

Suppliers: Zardocht,
Aug 1970

NAME	AGE	SEX	RELIG.	YRS ED.	TYPE OF SHOP	LOCATION	HOW LONG IN BUSINESS	incl self # employed	PREVIOUS OCCUPATION	RENT ON STORE	SARCOFI
1) Bahram-e Botorgi	23	M	Z	7	watch maker SAATSAZI NOUIN	Kh. Shapur (Pahl. extension)	2 yrs	1	apprentice worker for Nostatabadi restaurant-Bombay	22T/mo.	3000T
2) Sohrab Mehreban KAHAVENDI	35	M	Z	7	dry cleaner MEHA MEHR EXPRESS	Kh. Valiad (Kirman ext.)	10 mo.	2	farmer - Elbad	150T/mo	3000T. ?
3) Mehreban-e BEHAUZ	20	M	Z	11	lamps + fans	Kh. Sorayz	2 yrs	1	student	100T/mo.	15,000T.
4) Shahriyar Firuz AYURANGAH	58	M	Z	3	grocery	Kh. Sorayz	7 yrs	1	22 yrs: liquor store Kh. Pahlavi	36T./mo.	10,000T.
5) Rostam-e KHOSRAVANI	45	M	Z	6	grocery	Kh. Valiad (Kirman ext.)	12 yrs	2	farmer - Rahmatabad	70T./mo.	2,000T.
6) Allahyar JAMSHIDI	39	M	Z	0	general. from shirts + belts to pots + soap	Kh. Valiad Kirman (ext)	2 yrs	1	Teheran: Syrs nokari	50T./mo.	15,000T.
7) Rostam KHOSRAVI	30	M	Z	6	liquor store	Kh. Valiad (Kirman ext)	13 yrs	2	student	75T/mo	2000T
8) Bahram-e Shahriyar-e DEHMEERI	54	M	Z	0	sugar, naxot naxot	Kh. Valiad (Kirman ext)	10 yrs	1	Bombay: 15 yrs cafe	50T./mo.	2000T
9) Ardeshir-e SUPERMAN		M	Z		liquor store	Kh. Valiad (Kirman ext.)					
10) Shapur HASTADI	39	M	Z	7	Firuz restaurant	Kuchre off Kh. Pahlavi	2 yrs	4	taxi	50T./mo.	—
11) Kei Khosrow VEKTAI	39	M	Z	8	Kharazi associated items	Kh. Shah	3 yrs.	2	student-unemp	90T./mo.	—
12) Shahriyar-e MOOR	55	M	Z	9	bicycle parts motorcycle parts	Kh. Pahlavi or Mehdani Mojassame	20 yrs	1	had a car - whatever interpreter + acct. Mhd Reza Pahlavi Dam	50T/mo. 40T/mo.	had partner 1000T.
13) Hormezdar HORMEZI	58	M	Z	12	watchmaker	Kh. Pahlavi	17 yrs	1		500T/yr	
14) Mehreban-e Zomor DEHMEHAI	39	M	Z	6	cloth seller	Shah: Khan Vafeh Caravanserai	25 yrs 9 yrs w Fr. 4 yrs alone	1 + 1/2 day assist	—	300T./yr 75T./mo.	—
15) Cyrus MORADIAN	27	M	Z	12	clothes	Kh. Shah		1	student		—
16) Sohrab ATASHBAND	27	M	Z	10	RADIO NEPTUNE	Kh. Sorayz	8 mo.	1	student - Teheran learning this business TV radio	45T./mo.	6,700T.
17) Sohrab RUZBEHI	46	M	Z	6	liquor store SUPERMAN	Kh. Valiad (Kirman)	2 yrs	2	farmer - Rostagh - Khasanabad		
18) Esfendiar BAHMAN	70	M	Z	2	cloth	cloth bazaar	20 years	1	clotheshop in Shiraz	125 reals mo.	—
19) Xodadad DAMOSED	54	M	Z	3	tailor	Pahlavi	30 yrs	1 + 2	restaurant Bombay	3T.	—
20) Rostam FORAJVANMARDI	38	M	Z	3	tailor	Shah	8 yrs	1 + 1	farming (Qassimabad)	30T	5,000T.
21) Soroush KHOSRAVI	70	M	Z	0	tea, gand etc.	Kh. Valiad (Kirman)	3 yrs	1	farming	none - connected w/ mehdanferzi	was but don't remember amt
22) Khosrow BENDIN	60	M	Z	0	stationary	Kh. Kirman	7 yrs	1	merchant: cloth middleman	33T.	

OWNER OF SITE	IS BUSINESS GETTING BETTER OR WORSE?	PLACE OF RESIDENCE	how long there?	WHOSE HOUSE	RENT	PREVIOUS RESIDENCE	FATHER'S OCCUPATION	FATHER'S RESIDENCE
1) Mhd. Javad (M)	better	Mahalleh Kh. Soraya #435	2 yrs	Xodabande BOLANDIAN	200T. mo.	Mahalleh 2 yrs Cham	driver	Cham → Teheran
2) Mhd. Javad (M)	better	Mahalleh	6 yrs	Aflatun AMADI teacher, Teheran	200T. mo.	Etabad	restaurant 50 yrs	Bombay
3) Fariborz NASIMI (sister Anjoman-e)	slow now, hopefully will get better	Khoramshah	since child.	father's	—	—	ambandari hesabi	Khoramshah & Teheran
4) Anjoman-e Zartoshtian-e Yazd	business is bad: turn over c. 50T./day; profit 5T./day	Mahalleh	17	Jamchid KEYVANI	free	Mahalleh	farmer	Kasraviel FF Mohammadabad M from Zeinabad Rahmatabad
5) Anjoman-e Zartoshtian-e Yazd	getting better	Rahmatabad	since child	father's	—	—	caravan driver + farmer	Rahmatabad
6) Anjoman-e Zartoshtian-e Yazd	50-60T./day turnover 5-6T./day profit	Mahalleh	2 yrs	own - bought	—	Teheran	farmer	Sharifabad
7) Anjoman-e Zartoshtian-e Yazd	same: self 200T./day profit 20T.	Qassemabad	since child	father's	—	—	farmer	Qassemabad
8) Anjoman-e Zartoshtian-e Yazd	OK - can't say profit or turn over as don't keep accts (except credit bk)	Mahalleh	1 yr	own - bought	—	Kasraviel	farmer	Kasraviel
9) ? own + a partner	400T./day of wh 30T to 3 shopped leaving profit c. 20T./day	Khoramshah Abshahi & Mahalleh	1 yr	Xodabakh Ractami	30T./mo	Abshahi 6mo there	Bombay shopkeeper	Abshahi / Bombay
10) Amir Hoshang (?)	turn-over 30-40T./day profit 5T	Khoramshah	—	own - father's	—	father	butcher + farmer	Khoramshah
11) Khamene Foroghlegza	sales 200T./day profit 20T	Khoramshah	since child	own - father's	—	father	shopkeeper	Khoramshah / Bombay
12) Rasulian	sales c. 100T./day profit just enough to live	Khoramshah	since child	father's - turn to son	—	—	hotel	Khoramshah / Bombay
13) Haji Mahmud	35-40T./day	Kasraviel	since child	M	300T. yr.	—	watch-maker farmer	Kasraviel
14) Motavalizade (M/D/son)	better: c 150T./day profit 15T. c. 100T./mo.	Nasrabad	since child	father's	—	—	cloth-seller	Nasrabad
15) Keyvanian	no profit yet	Mariamabad	since child	father's	—	—	farmer	Mariabad Haasabad + Teheran
16) Anjoman-e Zartoshtian	worst: can't sell anything	Pashte Khan Ali	1 yr since child	family's father's / now son's	—	Haasabad	came + went brought cloth	Teheran Yazd
17) Fereydun * SADOGHAT	good now better than farming	Pashte Khan Ali	since child	own: bought	—	Shiraz	ft Yazd + me in Shiraz	this shop
18) Rasulian	better but not much	Nasrabad	since child	own: bought	—	Bombay	farmer	Nasrabad
19) Edare Oghal	—	Nasrabad	since child	own: bought	—	—	farmer	Nasrabad (hard Rainabad)
20) Ali Khasrow Bastani	—	Qassemabad	since child	—	—	—	farmer	Qassemabad
21) TOURE NURI	cloth was better: this is just a retirement job	Khoramshah	—	wife's	—	—	farmer	Khoramshah

WIFE'S FATHER'S OCCUPATION	WIFE FATHER'S RESIDENCE	TBL. OF MO-FA pesar-dai	REL. OF SELF-SPOUSE	GHER or XISH BETTER? (if xish, Mo or Fa side better?)	AGE AT MARRIAGE	STOUSE AGE AT MARRIAGE	CHILDREN	CHILDREN WHO DIED BEFORE MATURITY
1) Teheran shop electric wire etc.	Teheran	FZd	gher	gher better because family is always bothering you	19 1/2	19 1/2	1) ♀: 2 1/2	—
2) farmer	Hosseinalbad	doxtar-ame pesar-xate	gher	gher: children come better stronger, better blood, calmer	27	17	2) ♂: 5 ♀: 1	—
3) —	—	MZd	gher	gher: marrying out brings more people into family	—	—	—	—
4) servant cook	Mahalleh	?	FFBSD	xish no preference of side	24	17	6) ♂: 20, 18, 16 0: 26, 22, 9	—
5) farmer	Mobarake	gher	gher	gher: children come better blood & gher w/ gher makes stronger: xish is same - no chance to improve	24	19	4) ♂: 15, 11, 8 0: 13	—
6) farmer	Sharifabad	doxtar-xate MZd pesar-xate	gher	xish - know ea. other	25	20	4) 3♂: 2, 4, 10 1♀: 6	1 girl
7) farmer	Passenabad	gher	doxtar-ame FZd	makes no difference	25	18	2) ♀: 4, 2	—
8) farmer	Yazd	?	pesar-ame doxtar-dai	xish no reason	24	16	3) ♂: 22, 20, 12	1 boy
9) farmer	Passenabad	pesar-ame FBD	gher	gher: blood is different	20	17	7) 5♂: 17, 13, 11, 9, 5 2♀: 7, 3	—
10) Karkane Derakhsahn	Khoramshah	gher	gher	gher: children are brighter	32	24	1) ♂: —	—
12) Khosrow Behdin Shopkeeper - Yazd	Khoramshah	gher	gher	gher	28	20	3) 2♂: 20, 17 1♀: 11	—
13) farmer	Khoramshah	?	pesar pesar-ame FFBSD	xish: family know if you are poor - don't press you for what you aren't	25	18	4) 2♂: 22, 20 2♀: 18, 10	—
14) Co. in Teheran	Hosseinalbad	F+F of wife exchanged sisters: MZd	doxtar pesar-ame doxtar-xate MZd	gher: blood is calmer	23	20	4♂: 15-4	—
15) —	—	far family	—	gher's blood is calmer	—	—	—	—
16) —	—	doxtar-xate	—	gher	—	—	—	—
17) ? cripple	Hosseinalbad	xish FBD?	xish No side	equal	26	20	3) ♀: 16, 14, 12	—
18) also brought cloth to son in Shiraz	Yazd	xish: ?	gher	gher + xish both OK	32	17	2) 1♂ 1♀	1 boy
19) Bahman Dahmabed farmer	Abascalad	gher	FBD	xish: blood w/ the same blood - makes children more peaceful	20	14	3) 2♂: 26, 24 1♀: 30	3 boys, aged 1, 2, 25 (ample epilepsy?)
20) farmer	Hosseinalbad	MZd	FZdd	xish	26	21	3) 2♂: 26, 24 1♀: 30	—
21) farmer	Taft	far family	MRd	xish	20	20	4) 3♂ all m 1♀	2 boys 1 boy
22) merchant Yazd Kirman	Khoramshah	gher	FZdd	dur (far) is better: change blood	25	15	6) 2♂: 30, 25 4♀: all m.	3 girls

# People in Your House	Sickness in house	Have you been to Bombay?	Father to Bombay	Brothers - jobs/Bombay	Brothers n. to B	Amu to Bombay	Sisters n. to B	S. Hu Job
1)	3	-	no.	yes: 2 nd visit	student, not to B.	1) shop in Bombay 2) driver - Teheran 3) gut office Teh		
2)	-	-	yes: restaurant 5 yrs	yes: 50 yrs restaurant	1) student 2) Paki restaurant 3) teacher ^{14 yrs} not to B	1) 2 young 2) restaurant 3) 4) farmers Hossainabad		
3)	8	-	no.	no.	farmer - Khoramshah	no amu		
4)	7	-	8 yrs as a boy w/ma now d	6-7 yrs: worked in shop 11 mo. hotel sick + returned	shop in B. now ret. Teheran older bro. has shop there 2 younger bros. there	2 x 2 ch 1 gher gher gher FBD	not amu, but his 3 sons have shops in B 2 gher; 1 MZd	
5)	14	-	7 yrs hotel				3 - all bagram	
6)	6	-	X	X	1) Teheran chauffeur 2) Yazd: dalali	X		
7)	5	-	X	came went yr at time chai-xant	1) Oil Co., Yazd not to B.	doxter-amu FBD	both to B. 1) shop here 1) shop Teheran	
8)	4	-	15 yrs cafe	X	2- cafe Teheran	both FBD	4 amu but none to Bombay	
9)	9	-	b. in Bombay 2 yrs as child 3 mo. as tourist	restaurant shop 3 mo. 15 yrs ago	3) 1- dead 1- in Bombay 1- in Teheran	gher gher gher MZd MZd	1) 2 yrs there 1 - to B	
10)	3	-	self: foot only to go to hosp.	shop	1) 1- farmer in Khoramshah went to Bombay 2) restaurant Bombay, Id.	gher MZd		
11)	3	self: throat gland w/ asthma psycho	5 times totaling 2 1/2 yrs	shop		gher	1) 3 yrs in B d. of heart disease	2) in Bombay bagram in Teh - gher: Ba of RASTI CHAPKANE FBS of my wife 3) pesar-amu - Kiasavich gher - Elabad
12)	2-4			hotel		MZd		
13)	8	me: heart Fu: foot S: weak	X	learned watchmaker & che-xant	none		none	
14)	5		X	6 times liquor store	none		2) Bombay shop-gher 1 to B + back 4 not to B; 1 not on	2 MZd, 1 FZd
15)	5		X	X			1) shop in B now Ahwaz	
16)	6		X	no business	none		none	
17)	7		X	X	2) partner driver	MZd gher	1) cloth seller in Kirman - didn't go to B	
18)	2		8 yrs boy	X	2) Shabriyar - pump Gushki - Bombay Khosrow - Teh Ardeshir - Bombay Jamshid - teacher Mekreban - army	gher (divorced) gher (divorced) gher not m.	1) went w Bahraan to B.	3) all in B to restaurants all gher
19)	5		X	X	3) Yazd - elect. Co. - FBD Shiraz - worker, well as - gher Teheran - stove club - not m.	FBD	2) 2 in B nekasi 1 here	1 xish: FBD 2 gher
20)	6	wife in Teheran MD	10 yrs shop 3 trips, 5 yrs 3 yrs, 2 yrs	shop go - is there now, aged 110 + before	2) med., farmer B-xish (posar Qassimabad + Taft - FZd Taft farmer - B			
21)	2		5 mo. bus as tourist		1) cafe			

Would You Want Your Son to Follow Your business?	Is farming good work for a young man today?	Good Idea to Allow Conversion?	Age English / Kusti	Do You wear It?	# times to Fire Temple monthly	Charity - gahambar better or Anjoman	BARESHNUJ (NOSHUJ)	Lost no. services of priest
1) malum nist work is OK	if water, good work	?	12	yes	2-3	if can both; own gahambar	? nirang always around	1-gahambar (chem)
2) prefer he be doctor independent	good work but no water is good if no had for else - all work is good	relig is free	7	yes	15	Xeirat myself is better not someone else gave one in Bamhay	never	3x - for one sol
3) no.	if water, good job	no.	9	yes	2-3 & all ziarat gah on gr	both giving to Anjoman better than gahambar	?	1-gahambar Panjah
4) kids choose themselves not to Tehran after gym school to look job	best of all work tho much trouble + pop't small	There is talk but only selectively: screen people	10	no	c 5	for remembrance of parents	never	—
5) no. Prefer he get big work	if water, would be good job	no.	11	yes	5-6	gahambar; for our work to Anjoman; to celebrate happy event, put in	4yr ago 3 days version	6-sol, gahambar, daxan
6) no.	if couldn't find other work good	no.	7-12	no	3-4	both	never	2-sol gahambar
7) no; sarvad better	good work highest job but no water	?	7	yes	2-3	if special project give to help that	never	0 gahambar
8) doesn't matter	dr. mohandes much better	no.	10	yes	4	both	never	4x to temple
9)	no.	relig is free	11	yes	2-3	gahambar has to do w/ wife - but both	never (Pro. who d, did)	0
10) no; doctor Mohandes	no	no.	12	yes	4	Anjoman	never	0
11)	yes, very	no.	16	no.	2-3	gahambar	never	1-gahambar
12)	no; not enough water 100R/hr	We are pure blooded - those Muslims in w/ Arabi - don't know if pure Iranian or not; anyway Passis is OK if they really want	10	no	0	gahambar - The answer expect it's don't know if they pleased w/ it for Anjoman or that Iranian Anjoman not if they just want	never Mo, did work if old woman a subordinate to our daughters or something bad	0
13)	no	?	11	no, but my son does	wouldn't allow to convert but	gahambar	never	none since NoRuz
14) no; be doctor mohandes	if machines yes	don't care	9	no - have it in house	1-2	Hi! new not given to Anjoman but to Xeirat - gahambar	never	0
15)	yes	?	12	no -	1	Anjoman: buying a samovar or chairs has lasting value getting great - a don't care	never	0
16)	all jobs are good	? don't care	8	in winter yes; in summer too hot	2-3	box in Atashkade	never	0
17)	good work but lack of water + much trouble; looking better	no?	7	yes	7	gahambar	never: wife has	gahambar last time
18)	not bad - whatever work a man does + likes	yes	7	yes	0	if a lot both, else give self so people can see	x	0
19)		don't care	7	more than not kusti not sadrel	3	both - else gahambar	x	no for Fez 2
20)			7				wife has not x	gahambar
21)			10				wife has x	
22)	Zoroaster said it was the best work	nos cant because (1) got won't allow (2) Iran is not civilized enough; would be trouble	12-13	yes			also not sikh *	only if sol or gahambar - these priests know little

PARSIS OR IRANIANS MORE RELIGIOUS?	ARANGAH OR DAKHE BETTER?	CAUSE OF UNHAPPINESS IN THE WORLD	DREAM LAST NITE?
1) don't know: same	arangah	lack of money, lack of knowledge, which is getting less day by day	
2) Parris - pray more do more goodly work. People here only look at	arangah - know great of it can put rose water pray read hist. another		
3) same	arangah: know where family graves are	drug (lie) (agreed Ahiraman)	* Dakhe is from old times when Zoro killed in sad great war.
4) Bombay much more better pray 5x/day retie kusti when for WC	arangah - was the old way (found in mt)	ourselves not satans, jinns	you - on cliff something eating
5) Bombay	dakhe - fr time of war since Muslims make so trouble, climbing the walls, taking pictures, etc.	evil intentions - intentions of shaitans: az much touch: az like shaitan + was evil, playing w looks etc., better grave.	Some bit foot will kill you; if you do kill it the pain will subside; he killed it to a Muslim who clapped his hand & went away w/o saying anything
6) -	arangah	not having money bad works towards officers	X
7) same: don't know haven't been there	arangah - today is the style: dakhe old fashion	ourselves: bad work intentions: what are satans? *	X
8) Parris more	arangah was the orig way		X
9) -			
10) Parris more	dakhe fr pt of view of microbes	Ahiraman doesn't have existence apart fr men's bad actions;	X
11) Parris more	arangah fr pt of view	Godic microbes: good acts	dreams are treating too much
12) Parris more	arangah - know grave after 100 yrs	Ahiraman doesn't exist	X
13) Parris more - even the rich go ea on to Allah Road w/ sandalwood	arangah - taking pictures of dakhe etc. bad	lack of relig hi-dio	X
14) Parris more	arangah - when I die I'd like to be buried in the garden of my house		X
15) Parris more because were free	arangah - was orig way dakhe fr war time		X
16) is same relig	arangah: hygiene history	? good is Spentans bad is Ahiraman	X
17) -	arangah - modern way people say arangah for hist. acceptable for microbes	? Satan	X
18) Parris more	burial - but not strong personal choice		
19) Parris more	arangah - but have both for choice		
20) -	arangah - was the orig way	Shaitan in heart if clean (pak) use police & courts rather than kill	only nightmares
21) -	arangah was the way in the old days those who know more than I		
22) -	arangah		

* Dakhe is from old times when Zoro killed in sad great war.

FELE PAIN-E CHINE BAD BEGOZARAN DALA CHAS-E - apropp of endogamy: the stone below must be placed below: replacement of members?

* men themselves became satans thru bad work

* of peace w people around; personally I think best of all is by fire like the Hindus - clean in terms of microbes, people don't worship & sorrow over graves.

* SAD DEHAT was Ahiraman but not an active priest - was a merchant

* say burial is better; but dakhe is also not bad - ~~was~~

very pro suchel-kusti anti-dakhe

* 3 glasses poured over you - done more by women - men must work; can't afford 2 days off

closed
I
H
J
L

B
A
Z
A
R
S
A
F
A
H

fruit - closed
O
N
K

closed shops
Keravanserei chests
moskar - closed
(Sfidka) P
referred to anow Q

tea + spices
closed: moskar
F
E C B A

moskar
moskar

D
closed: ambar
closed: ambar
closed
moskar
M
moskar
Q
R

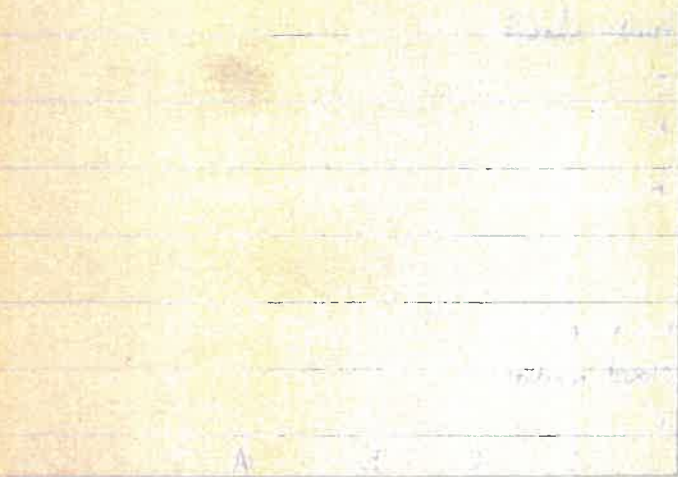
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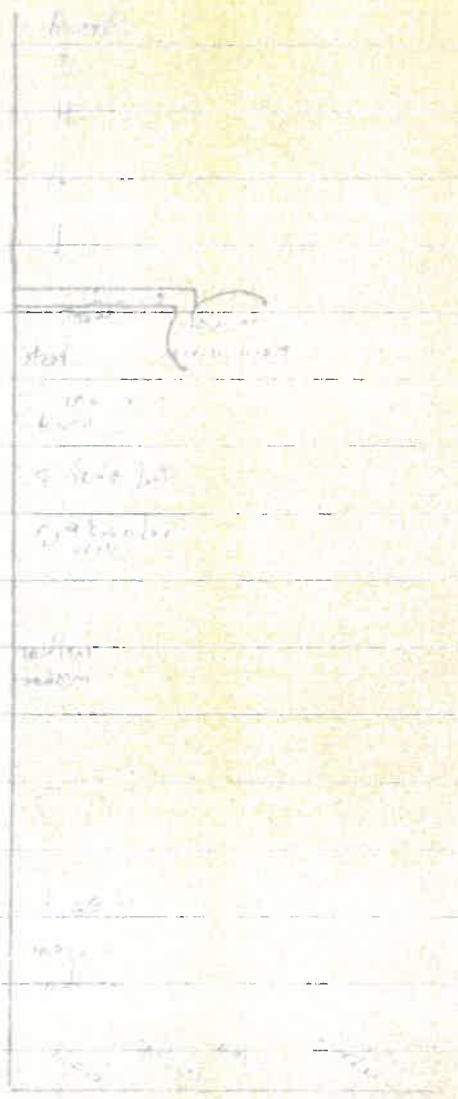
kebabi
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bread

MIRZA AKRAN

B
A
S
A
R
Z
A
F
A
H



Handwritten notes in Arabic script, possibly including the name 'M. Kham'.



MIRZA AKRAM ASHIM

	NAME	Kind of Shop	Location	here yrs in business	Previous location	Rent	Owner	Sargof	when you borrow money what interest	frontage of shop
	(1) Ali Akbar Ramazanikabi	pharmacy	Pahlavi Mr. Mir Gholi	13 yrs	student	750 rials mo.	u/fat	10,000 T. = building the shop	no	3m.
H	(2) Sayyid Abdul Qasim Tavajoi	meskar (copper work)	Bazaar-e SAFAH	15 yrs	Shagerd bazaar	550 T. yr.	Rishvan- chiar	-	no - if I borrowed would be from bank	2m 10 cm
J	(3) Hdr Mhd. ZARABI	meskar	Bazar SAFAH	20 yrs	-	300 T. yr.	my Mother	-	no - was my father's	2.75m
K	(4) Hassan NAZIMA	meskar	Bazar SAFAH	60 yrs	Isfahan - elsewhere in bazaar	own since 30 yrs	self	-	no	1m.
I	(5) Mhd. TANSEHA	meskar	Bazar SAFAH	50 yrs	Shagerd at entrance of bazaar	own	own	-	fr. merchant wh bought supplies	3m. all along have 15m deep
F	(6) HAJI HASSAN Ahanger Beza Ahanger	meskar	Bazaar SAFAH	60 yrs	shagerd	vagf rozeh	motavalli rozeh	-	no.	
L	(7) Mhd Reza Herandian	meskar	Bazar SAFAH	25 yrs	working w Fa	-	father	-	fr. Fa.	
M	(8) Hossein Razaghian	meskar	Bazar SAFAH	55 yrs	shagerd of Fa	vagf	motavelli rozeh	-	fr. Fa	
A	(9) Asadallah Atarsad	meskar		10-15 yrs		?	vagf Edareh oghal			3m
B	(10) Mhd Reza Shaghi	meskar		20		260 T. yr	vagf madreseh		no.	4m
C	(11) Ahmad Nuremani	meskar		40		200 T. yr	vagf madreseh			3 1/2 m
D	(12) Haji Ali	meskar		20		160 T. yr.	vagf madreseh		own money	3 1/2
E	(13) S. Ali	meskar		12		100 T. yr	vagf rosaxane		own money	2m
G	(14) Mhd Agha Mehran	meskar		25		200 T. yr	vagf madreseh		these days were cheap	3 1/2
N	(15) Mahmud	meskar		25		100 T. yr.	malek? not vagf		worked at other shop to get \$ for paymt	1
O	(16) Hussein Mareir	meskar		5		400 T. yr	Kuchik rozeh		own	2
P	(17) Mahmud PAPUSH	sefidkar		15		800 T. yr.	vagf madreseh		fr. village Nuradallah Pish Kuh	3
Q	(18) Hossein	meskar		5		40 T. yr.	vagf mosque across way		worked for other	2
R	(19) Mhd	meskar		1		75 T. yr	Rasaki		own money	2
	(20) damed of Abedi	meskar	Kh. Pahlavi	25		35 T.		would be 50,000 T. today	from bank	

where do you get it from big merchant Teheran - you go yourself	how many	cost of	how much on it	do you buy stock	is there a duty or regular one	Name of Head of Senz + Location
1) commissionaire comes from Teheran w/ all brands	bus		Price fixed by Min of Econ	no.	7 pharmacists in Yazd - no meetings	* Teheran mou rent - saegolfi overhd; here more transport
2) 3-4 merchants in Yazd: Ahmed-e Abadi (Caravanserai Ali Agha)	truck				c. 100 members	Reza Sharghi + one or two others
3) Mhd Sepidkar (Kh. Pahlavi)						
4) Ali Kalidkar (Kh. Masjid Jomh)						
5) Mhd Mozafer (bazaar)						
6) S. Ali Modaris "						
7)						
8)						
9)						
10)						
11) S. Ahmad + 2-3 others				buy on credit sell + pay	1/2 kilo/day 1/2 manna 1/2 kilo/day	3 kilo 1/2 manna buy at 9-11 sell at 14T/kilo
12)						2 kilo
13) Ali				both credit + cash	1/2 kilo 1/2 kilo	4 kilo
14) S. Ahmad + others					100 gr 1 1/2 kilo	100 gr 1 1/2 kilo
15) don't buy copper but only do work given by others					2 kilo	2 kilo
16) buy direct from Teherane relative here buys + sends					6 kilo	6 kilo
17)					4 1/2 kilo	4 1/2 kilo
18) only do work brought to me by others					1 manna = 1 kilo	1 manna
19) mostly work for others						10 kilos
20) Ahmad Agha						

Amr. Cu bought + worked ahead

Fa Occupation	Wi Fa Occup.	Age	Sex	Ziaraat	if Hajj - money to go	Rel. of Self - wife	Rel. of M-F	Age at H Self & Wi	Sadagh	Jeh-e-jah	# children sex & age
(1) architect (meymak)	meymak	41	17	H M not K	no.	FBd - FBs	gher	25 18	one karam	—	AAAA ♀ 17, 14, 12, 8 10 days
(2) sefid-kar	sefid-kar	43	0	M-3		d-ame d-dai	gher	19 19	5000T. 1000T.	nothing	AA 00 10, 2 20, 14
(3) meskar	mason	39	6	M-2		gher	gher	32 20	10,000T. of wk 2,000 cash	can't est.	A 00 6 4, 2 married
(4) meskar	farmer Abmadabad	70	0	K, H, M	yes, from Pethu works	d-ame baki	xish	18 20 28 18	13,000T. 1/2 cash 500T.	—	A 5♀ 4-5 d
(5) dyer	weaver	62	0	K M	waste of \$	Wi of Zs (?)	gher	40 30	1000T. pasigeb (credit)	has house	— step- A teacher A laph-stor
(6) iron-smith	iron-smith	75	0	M K H	gher	gher	—	32 9	?	—	25, 32 more
(7) meskar	meskar	40	0	M long ago	relative	xish	—	25 15	5000	7000	1A 9
(8) meskar	meskar	67	6	H, M K	sold land sold-land	gher	—	20 13	100	100	2A 1♀ 25, 32 married
(9) meskar	qasab	47	0	—	only out of 2 yrs & yard for soldier - (laph-stor)	gher (laph-stor)	—	—	—	—	1
(10) meskar	farmer Abmadabad	50	8	K M		gher	—	35 20	—	—	2A 2♀
(11) meskar	weaver	60	0	H	from inheritance	gher	—	30 30	—	—	id.
(12) meskar	meskar	66	0	H	from inheritance	d-ame	—	27 16	—	—	4
(13) sefid kar	meskar	45	2	M		HBD	—	18 16	—	—	5
(14) meskar	from Anarak	70	0	M in war time		gher	—	32 17	—	—	2A 2♀
(15) muska	officer	62	0	K M-2		d-dai	—	32 20	—	—	1♀
(16) muska	mehmar	40	0	—		d-xale	—	18 18	—	—	3
(17) sefid kar	weaver	27	0	Fa went to Merhub		xohar-e zan = xohar-e zam ama bude	—	25 24	—	—	2
(18) sefid kar	factory work	22	3	M		d-ame	—	22 16	—	—	—
(19) carpenter	farmer Abmadabad	27	2	—		d-ame	—	25 17	—	—	—
(20) nasaji	nasaji	43	0	M		gher	—	—	—	—	—

Occupation Children	in kish/gher	# bro+s sib. in kish/gher	Occupation + if in yard name	Place of Residence Mahalleh
(1) —	—	—	A-gher - doctor in Teheran	Khoramshahr
(2) da m. meskar voosheh in Mahalleh Kuehe	FBS- FBS	A-Mhd - da xale - meskar A-Akbar - d ans - meskar A-S. Ali - d dai - meskar A-bank - gher	♀ - m. taxi - FBS ♀ - m. self - kar - kish kam	Pusht-e Bagh
(3) —	—	4A: Karazi Poush - Amir Chahak - Mhd Javid teacher, mechanic in Teheran; real estate (uekaleh) Ali	} all gher	Pusht-e Bagh
(4) son - meskar Huda - 2 meskar - S. Ali & Ali 2 cloth sellers in Mashad	gher Ali & Ali Mashad gher	Akbar in bazaar		
(5) teacher	gher		♂ - camel driver - gher ♂ - meskar d. - gher	Pusht-e Bagh
(6)				Pusht-e Bagh
(7)		bro. working w/ him 2 bro. ataff (herbs)		Musallah
(8) d. m. FBS		brothers were meskar		Pusht-e Bagh
(9)				moved fr. Pusht-e Bagh to Kazargah
(10)				Dom-e Khandan
(11)				Musallah
(12) son shop				Meidan-e Shah
(13) mason & one son helps here				Sav-e Dorah
(14) Bandar driver body mechanics				Pusht-e Bagh
(15)				Meidan-e Shah
(16)				Jangal
(17)				Chahr Minor
(18)				Pusht-e Bagh
(19)				Chahr Minor
(20)				Pusht-e Khan Ali

	No. People working in Shop	What was at this site before you?	Wage of Shopper	own	large family better or small
(1)	5				
(2)	1				
(3)					
(4)	2				
(5)					
(6)					
(7)					
(8)					
(9)	1	antiques	60T. mo.	300T. mo.	big - help ea other
(10)	1	bagali	5-6 T/day		big
(11)	1	grocery		12-13T day	big help ea other
(12)	1+	meskar my Fa meskar		7-6 T.	
(13)	1			12-10 T.	big
(14)	1			5T.	if have money big, if not small
(15)	1			6-7T.	big better living
(16)	2 brocs.			15T.	big
(17)	2. Fa + son			10T.	big
(18)	1			7-8T.	medium
(19)	2			10-12T	large as the Prophet said
(20)	2 shoppers self		age 32 wage 12T age 14: 4T	c. 15T.	

business is worse

big family is better to help ea other
 of all the serfs this always the weakest once come. residentially in Pusht-e Bagh but now in all Mahallehs - no bimeh (insurance) - job is a lot of trouble: if were ed. wouldn't be doing it be a clerk, if want do gil-kari - this kills yr hands & no profit
 buy ~~meskar~~ copper 9 1/2 - 12 1/2 T/kilo
 sell 14-15T. - is nothing considering the work!
 - used to have 12 shoppers

has refrigerator, motor cycle
 has 2 gardens but doesn't sell prod. c. 30 regular customers

