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Tuesdays 12-3, MIT Building E-51

Social Theory - Fall 2005 -Syllabus

(1) Intro & Assignments (13 Sept.)

Pretest

Visuals: Candis Callison: Web interface for Tahltan environmental debates;
Shekar Krishnan: Web interface for Mumbai civil society
[Island of Flowers?]

Texts:

Benjamin, W. 1932 radio broadcast, "Die Mississippi Überschwemmung 1927"
Aufklärung für Kinder.

Benjamin, W. 1931 radio broadcast, "The Lisbon Earthquake" *ibid.*

Bijker, Wiebe. 2002. "The Oosterschelde Storm Surge Barrier: A Test Case
for Dutch Water Technology, Management, and Politics."
Technology & Culture, vol 43: 569-584

Grunwald, Michael. 2001, May 6. "Disasters All, But Not as Natural as You
Think" *Washington Post*, Outlook. B1, 4.

Foucault, M. 1966 "Las Meninas" *The Order of Things.*

Fischer, M. 1999/ 2003 "Las Meninas & Robotic-Virtual Surgical Systems"
in *Emergent Forms of Life and the Anthropological Voice.*

Supplements:

Barry, John. 1997. *Rising Tide: The Great Mississippi River Flood of 1927
and How It Changed America.*

Gazit, Chana. 2001. *Fatal Flood* [PBS video: footage of the 1927 flood].

Mathur, Anuradha and Dilip da Cunha. 2001. *Mississippi Flood: Designing a
Shifting Landscape.*

McPhee, John. 1989. *The Control of Nature.*

(2) Ethnographic & Comparative Methods (20 Sept).

Jasanoff, Sheila. *Designing Nature*: 99pp
 Prologue (1-4); Civic Epistemology (10: 247-271);
 (Republics of Science), 11: 272- 91); Controlling
 Narratives: product, process, program (2: 45-66);
 Normalization and De-normalization (4: 77-117).

Marcus, George & Michael M.J. Fischer. 1999. *Anthropology as Cultural Critique*, 2nd edition: 2nd edition Intro (xv-xxxiv), and pp1-44

Fischer, Michael M.J. 2003. *Emergent Forms of Life and the Anthropological Voice*: Ch. 10 "In the Science Zone: The Yanomami and the Fight for Representation" pp 370-92.

Bennett, Tony. "Exhibition, Difference & the Logic of Culture" ms
 Hall, Martin. "The Reappearance of the Authentic" ms

Mitchell, Timothy. *Rule of Experts*: ch. 1

27 Sept: no class

(3) The Social and the Durkheimian Challenge (4 Oct)

Mauss, Marcel. 1925. *Essai sur le don* [The Gift] pp 1-45; conclusion.
 Fleck, Ludwig. 1935. *The Genesis and Development of a Scientific Fact*.
 Shapin and Shafer. 1985. Leviathan and the Air Pump: Hobbes, Boyle and
 The Experimental Life. Intro & ch. 1. [HaydenR: QC166.S47]
 Commentary in Latour, Bruno - *We Have Never Been Modern*: ch. 2.
 Perrow, Charles. 1999. *Normal Accidents* 2nd ed., last ch.

Commentaries

on Mauss:

Biagioli, Mario 1993. *Galileo, Courtier* (intro)[HaydenR: QB36.G2.B54]

Schrift, Alan D.,ed. 1997. *The Logic of the Gift: Toward an Ethic of Generosity*. (commentaries by Benveniste, Levi-Strauss, Sahlins, Gasché, Derrida, Cixous, Irigaray, Bourdieu, Stoekl, Bernasconi, Strathern)

Hollier, D. 1979/1988). *The College of Sociology* (1937-1939).

Pearce, Frank. 2001. "A Sociology of the Sacred & Creative Collective Effervescence." Ch. 10, *The Radical Durkheim*.

on Fleck:

Douglas, Mary. 1986. *How Institutions Think*. Intro, ch. 1, [4], 6, 7, [8], 9

Foucault, Michel. 1966/1971 *The Order of Things*.

Galison, Peter. 1997. *Image and Logic*.

Kuhn, Thomas. 1962. *The Structure of Scientific Revolutions*

on Perrow:

- Douglas, Mary. 1966. *Purity and Danger*.
Douglas, Mary and Aron Wildavsky. 1982. *Risk and Culture*.
Perin, Constance. 2004. *Shouldering Risks: The Culture of Control in the Nuclear Power Industry*.
Vaughan, Diane. 1997. *The "Challenger" Launch Decision: Risky Technology, Culture, and Deviance at NASA*.

Organ Transplantation and The Gift of Life

- Sanal, Aslihan 2004. "Robin Hood' of Techno-Turkey, or, Organ Trafficking in the State of Ethical Beings." *Culture, Medicine, & Psychiatry*
- Cohen, Lawrence 1999. "Where it Hurts: Indian Material for an Ethics of Organ Transplantation." *Daedalus*, 128(4): 135-66.
[gender, debt, markets]
- Das, Veena. 2000. "The practice of Organ Transplants: networks, documents, translations" in Lock, Cambrosio, Young, ed., *Living With New Medical Technologies*.
[cultural presuppositions of the law]
- Fox, R & J. Swazey. 1992. *Spare Parts: Organ Replacement in American Society* ch 2,3,8. ['tyranny of the gift'] [Dewey RD120.7.F68]

Durkheim (1858-1917) & *L'Annales Sociologique*.

- Durkheim, Emile. *Division of Labor* (1893);
Suicide (1897);
Rules of Sociological Method (1912);
Elementary Forms of the Religious Life (1912)
- Durkheim & Mauss, *Primitive Classification*
- Halbwachs, Maurice. 1950. *The Collective Memory*.
- Hertz, Robert. *Death, & The Right Hand*. Intro. Evans-Pritchard.
- Modern extensions:
- Huntington, R. & Peter Metcalfe. 1979 *Celebrations of Death: The Anthropology of Mortuary Ritual*. Cambridge.
- Bloch, Maurice and Parry, Jonathan, ed. 1982. *Death and the Regeneration of Life*. Cambridge
- Sanal, Aslihan. *Blood Mine, Flesh Yours*: section on anatomists
- Hubert, Henri. *Sacrifice: it's nature and function*. Forward: E-P.
- Mauss, Marcel. 1925. *Essai sur le don*. [The Gift]. Forward: E-P
- Mauss, Marcel. *Seasonal Variations of the Eskim*. .RKP 1979
- Mauss, Marcel. *Sociology and Psychology: essays*. [RKP 1979]
- Steiner, Franz. *Taboo*. Pref. by E.E. Evans-Pritchard. [Penguin 1967]
- [van Gennep, Arnold. *The Rites of Passage*. [[Chicago 1960]
- critique: Crapanzano, V. 1980. "Rite of Return: Circumcision in Morocco." *Psychoanalytic Study of Society*. Vol 9. ed. W. Meunsterberger & L. Bryce Boyer.

11 Oct: No Class: MIT holiday

(4) Subjectivity: The Freudian and Lacanian Challenges (18 Oct)

Malinowski, B. *Sex and Repression in Savage Society*. Part I & II.
 Held, David. Chapter on the family in *Introduction to Critical Theory*.
 Marcus, G. & M. Fischer. *Anthropology as Cultural Critique*: ch. 3
 "Conveying Other Cultural Experience: The Person, Self and Emotions"
 Obeyesekere, Gananath. *Medusa's Hair*: selections.

Brooks, Peter. "The Case of the Wolf-Man" (from *Reading for the Plot*)
 Held, David. *Introduction to Critical Theory*: ch. on Oedipus Complex reworked
 by. Horkheimer and Adorno.

Jacques Lacan, "The Function and Field of Speech in Psychoanalysis" *Ecrits*
 Ragland, Ellie and Dragan Milovanovic, ed.. 2004. Lacan: Topologically Speaking:
 Introduction; ch. 1 (Lafont, Jean. "Topology & Efficiency");
 ch. 3 (Ragland, Ellie. "Lacan's Topological Unit & the Structure of Mind.")

Levi-Strauss, Claude. "The Effectiveness of Symbols." (read with ch. 6
 in Ragland & Milovanovic: Zak Watson, "Floating between Original
 and Semblance")

Foucault, Michel. *The Hermeneutics of the Subject. Lectures at the College
 de France 1981-82.*

(5) Ecology & Systems: You Can't Change Only One Thing (25 Oct)

Malthus, Thomas. 1826. *Essay on Population*, 2nd ed. Dewey HB861.A2
 Cultural & Technology Supplement:

LeRoy Ladurie, Emmanuel. 1974. *The Peasants of Languedoc*.

Geertz, Clifford. 1963. *Agricultural Involution*.

White, Richard. 1995. *The Organic Machine: The Remaking of the
 Columbia River*

Cultural supplement:

Levi-Strauss, C. - "The Myth of Asdiwal" in Leach, E. ed., 1965.
The Structural Study of Myth, ASA 5.

Wohlforth, Charles. 2004. *The Whale and the Supercomputer. On the
 Northern Front of Climate Change*.

Supplements:

Lahsen, Myanna. 2004. "International Science & Brazilian
 Sovereignty: the Large-Scale Biosphere Atmosphere Experiment"

Lord, Nancy. 2004. *Beluga Days: Tracking a White Whale's Truths*.

Worster, Donald. 1992. "Alaska: The Underworld Erupts" *Under
 Western Skies: Nature and History in the American West*.

Amazonia

Coimbra, Carlos E.A. Jr, Nancy M. Flowers, Francisco M. Salzano, Ricardo

- V. Santos, 2002. *The Xavante in Transition: Health, Ecology, and Bioanthropology in Central Brazil*. Michigan.
- Rabben, Linda. 2004. *Brazil's Indians and the Onslaught of Civilization: The Yanomami and the Kayapo*. Washington.
- Ramos, Alcida. 1995. *Sanuma Memories: Yanomami Ethnography in Times of Crisis*. Wisconsin.
- Raffles, Hugh. 2002. *In Amazonia: A Natural History*. Princeton.
- Sa, Lucia. 2004. *Rain Forest Literatures: Amazonian Texts and Latin American Culture*. MN
- Slater, Candace. 2002. *Entangled Edens: Visions of the Amazon*. Cal.
- Taussig, Michael. 1986. *Shamanism, Colonialism and the Wildman*
- Taussig, Michael. 1980. *The Devil and Commodity Fetishism in South America*.
- Whitehead, Neil, ed. 2003. *Histories and Historicities in Amazonia*.

Supplementary:

- Allan, William. 1965. *The African Husbandman*
- Chayanov, Alexander. *Theory of Peasant Economy*.
- Dumont, Rene. 1957. *Types of Rural Economy: Studies in World Agriculture*.
- Fitzgerald, Deborah. 2003. *Every Farm a Factory: The Industrial Ideal in American Agriculture*.
- Herring, Ronald J. 2001. "Contesting the 'Great Transformation': Local Struggles with the Market in South India." In Scott & Bhatt, ed.
- Richards, Audrey. *Land, Labour and Diet in Northern Rhodesia*.
- Scott, James and Nina Bhatt, ed. 2001. *Agrarian Studies*. (esp. ch. 5-8).
- Shanon, Theodor. 1972. *The Awkward Class: political sociology of peasantry in a developing society, Russia 1910-25*.

Annales School of History

- Burke, Peter. 1990. *The French historical revolution: 1929-89*.
- Stoianovich, Traian. 1976. *The French historical method: The Annales Paradigm*.

(6) System Transformation, Social Formations, Multiple Historical Horizons: the Marxian challenge (1 Nov)

- Beck, Ulrich . 1985 *Risk Society*: Pref., ch. 1. DeweyR: HN450.B3913
- Beck, Ulrich 1998 *What is Globalization?* Intro, ch2. HF1359.B413
- Beck, Ulrich. 2004 "The Cosmopolitan Turn" in N. Gane, ed. *The Future of Social Theory*.
- Beck, Ulrich and Johannes Willms. 2004. *Conversations with Ulrich Beck*.
- Ewald, Francois. "Insurance and Risk." *The Foucault Effect: Studies in Governmentality*. G. Burchell, C. Gordon, P. Miller, ed. 197-210.

Marx, Karl - *The 18th Brumaire of Louis Napoleon*

Marx, Karl - *Capital*, v 1: 71-73 (commodity fetishism), 371-429 (machines),

713-74 (primitive accumulation)

Marx, Karl -*Grundrisse* - Intro 83-111; social relations & exchange value 136-67; circulation & value 186-203; accumulation & social relations 221-38; simple exchange 240-73; exchange of labor 274-75; labor as objectified value 304-310; [precapitalist economic formations 469-514].

Marcus, G. and M. Fischer. *Anthropology as Cultural Critique*: ch. 4. "Taking Account of World Historical Political Economy: Knowable Communities in Larger Systems."

Ethnographies

Biehl, Joao. 2001. CMP.

Cohen, Lawrence. 2004. "Operability: Surgery at the Margins of the State".

Das, V. & D. Poole, ed., *Anthropology at the Margins of the State*

Dumit, Joe. "Reading Capital as Biocapital"

Fortun, Kim. 2001. *Advocating Bhopal: Environmentalism, Disaster, New Global Orders*.

Hayden, Cori. 2003. *When Nature Goes Public: The Making and Unmaking of Bioprospecting in Mexico*. Princeton.

Petryna, Adriana. 2002. *Life Exposed: Biological Citizens after Chernobyl*.

Rabinow, Paul. 1995. *Making PCR*.

Sunderrajan, Kaushik. 2003. "Born Again Biocapitalism" *Science in Culture*.

Supplementary

re. Marx and revolutionary processes

Bendix, R. & S. Lipset. 1951. "Social Status & Social Structure" *British Journal of Sociology*, 2(2&3).

Derrida, J. 1994. *Spectres of Marx*: ch. 3 "Wars & Tears: Tableau of an Ageless World".

Fischer, M. 1980. *Iran: From Religious Dispute to Revolution*.

Fischer, M. 1982. "Islam & the Revolt of the Petit Bourgeoisie" *Daedalus*, 111.

Nimtz, August. 2000. *Marx and Engels: Their Contribution to the Democratic Breakthrough*.

Nimtz, August. 2002. "Marx & Engels: the Prototypical Transnational Actors" *Restructuring World Politics: transnational social movements, networks and norms*. ed. Sangeev Kagram, James V Riker, and Kathryn Sikkink

re. environmental issues and democratic organization

Allen, Barbara. 2003. *Uneasy Alchemy: Citizens and Experts in Louisiana's Chemical Corridor Disputes*. MIT.

Brown, Phil and Mikkelson - *No Safe Place: Toxic Waste, Leukemia, & Community Action*. Rotch: RJ 416.L4.B76

Crawford, Colin. - *Uproar at Dancing Rabbit Creek: Battle over Race, Class and the Environment*.

George, Timothy. 2001 - *Minamata: Pollution & the Struggle for Democracy in Postwar Japan*

Harr, Jonathan 1996 - *A Civil Action* RotchR, BarkerR: KF228.A7.H37

- Reich, Michael. 1991. *Toxic Politics: Responding to Chemical Disasters*.
 Lerner, Steve. 2005. *Diamond: A Struggle for Environmental Justice in Louisiana's Chemical Corridor*. MIT
 Wright, Beverly. 2003. "Race, Politics, and Pollution: Environmental Justice in the Mississippi Chemical Corridor" *Just Sustainabilities*, ed. J. Agyeman, R.D. Bullard, & B. Evans.

re. biotechnology: biocapital, biopower, biosociality

- Martin, Emily. 1987. *The Woman in the Body: A Cultural Analysis of Reproduction*.
 Martin, Emily. 1994. *Flexible Bodies: Tracking Immunity in American Culture From The Days of Polio to the Age of AIDS*.
 Rabinow, Paul. 1999. *French DNA*.
 Rapp, Rayna. 1999. *Testing Women, Testing the Fetus: The social impact of amniocentesis in America*.
 Werth, Barry 1994. *The Million Dollar Molecule* DeweyR: 380.W47

(7) Meaningful Social Action in Post-Bureaucratic Worlds: the Weberian Challenge. (8 Nov)

- Weber, Max. - *Protestant Ethic and the Spirit of Capitalism*.
 Weber, Max. - "Remarks on Technology and Culture."
 Kemple, Thomas. "Instrumentum Vocale, A Note on Max Weber's Value-free Polemics and Sociological Aesthetics." *Theory, Culture & Society* 22(4).
 Gadamer, Hans-Georg. *Truth and Method*. pp 5-39.
 Geertz, Clifford. 1973. *The Interpretation of Culture*: "Deep Play," "Thick Description," "Person, Time & Conduct in Bali", "Religion as a Cultural System"
 Marcus, G. & M. Fischer. *Anthropology as Cultural Critique*: ch. 5 (Repatriation of Anthropology as Cultural Critique), ch. 6 (Two Contemporary Techniques of Cultural Critique)

Supplements:

- Berger, P. & T. Luckmann. 1967. *The Social Construction of Reality*.
 Burke, Kenneth. 1962. *A Grammar of Motives, and A Rhetoric of Motives*.
 Cassirer, Ernst. 1942. *The Logic of the Cultural Sciences*.
 Das, Veena. 2000. "The practice of Organ Transplants: networks, documents, translations" in Lock, Cambrosio, Young, ed., *Living With New Medical Technologies*.
 Fischer, M. 1980. "The Karbala Paradigm" *Iran: From Religious Dispute to Revolution*
 Fischer, M. 1997. "Interpretive Anthropology." In T.J. Barfield, ed. *Dictionary of Anthropology*.

- Fischer, M. 2003. "Deep Play and Social Responsibility in Vienna." & "In the Science Zone: the Yanomami & the Fight for Representation.
- Fischer, M. 2004. "Violence, Ethical Plateaus, and Deep Play" in R. Schweder & B. Good, ed. *Festschrift for Clifford Geertz*
- Makreel, Rudolf. 1992. *Dilthey: Philosopher of the Human Studies*.
- Ringer, Fritz. 1969. *The Decline of the German Mandarins: The German Academic Community 1890-1933*.
- Schutz, Alfred. 1967. *The Phenomenology of the Social World*.

- Weber, Max. *Economy and Society*
- Gerth, H.H. & C. Wright Mills, ed. 1946. *From Max Weber: Essays in Sociology*.
- Strong, Tracy. 2002. "Love, Passion, and Maturity: Nietzsche and Weber on Science, Morality and Politics." In McCormick, J., ed. *Confronting Mass Democracy and Industrial Technology: Political and Social Theory from Nietzsche to Habermas*.

(8) Media, the Culture Industry, and the Transformation of Social relations: The challenge of the Frankfurt School: (15 Nov)

- Benjamin, Walter. 1936. "Art in the Mechanical Age of Reproduction."
1928 *One Way Street*: "Filling Station", "Fire Alarm,"
"Stereoscope," "Technical Aid," "To the Planetarium"
- Buck-Morss, Susan. 2000. *Dreamworld and Catastrophe: The Passing of Mass Utopia in East and West*.
- Clifford, James. "On Ethnographic Surrealism" 1988. *Predicament of Culture*.
- Fischer, M. 2004. "Las Meninas and Robotic-Virtual Surgical Systems"
Ch. 9.1, *Emergent Forms of Life and the Anthropological Voice*.
- Lipsitz, George. 1994. *Dangerous Crossroads: popular music, postmodernism, And the poetics of place*.
- Lipsitz, George. 1990. *Time Passages: collective memory and American popular culture*.
- Poster, Mark . 1990. *Mode of Information: poststructuralism and social context*.
- Taussig, Michael T. 1992. *The Nervous System: a particular study of the senses*
- Taussig, Michael T. 1993. *Mimesis and Alterity..*

Ethnographies of Simulation/Visualization Technologies

- Dumit, Joe. 2004. *Picturing Personhood: Brain Scans and Biomedical Identity*.
- Fischer, Michael. 2004. "War Again: Qandahar, 911 — Figure and Discourse in Iranian Cinematic Writing." Ch. 5, *Mute Dreams, Blind Owls, and Dispersed Knowledges*.
- Gusterson, Hugh. 2004. *People of the Bomb*.
- Helmreich, Stefan. 1998. *Silicon Second Nature: Culturing Artificial Life in a Digital World*.

Commentaries & Supplements

- Benjamin, Walter. 1928. *The Origin of German Tragic Drama*.
- Benjamin, Walter. (unfinished 1940) *The Arcades Project*.
- Buck-Morss, Susan. 1977. *The Origin of Negative Dialectics: Theodor W. Adorno, Walter Benjamin, and the Frankfurt Institute*.
- Buck-Morss, Susan. 1989. *The Dialectics of Seeing: Walter Benjamin and the Arcades Project*.
- Cohen, Margaret. 2004. "Benjamin's Phantasmagoria: the Arcades Project" In Ferris, ed.
- Davis, Mike. "Ecocide in Marboro Country." 2002. *Dead Cities & Other Tales*.
- Ferris, David, ed. *The Cambridge Companion to Walter Benjamin*.
- Fischer, M. 2000. "Before Going Digital/Double Digit/Y2000, A Retrospective of Late Editions." *Late Editions 8. Zeroing In on the Year 2000*. ed. G Marcus
- Fischer, M. 1986. *Debating Muslims: Cultural Dialogues in Postmodernity and Tradition*.
- Gibson, Nigel and Andrew Rubin. 2002. *Adorno: A Critical Reader*.
- Hansen, Miriam. 2004. "Room-for-Play: Benjamin's Gamble with Cinema" *October* 109:3-45.
- Held, David. 1980. *Introduction to Critical Theory: Horkheimer to Habermas*.
- Jay, Martin. 1973. *The Dialectical Imagination: The Frankfurt School and the Institute of Social Research 1923-1950*
- Leslie, Esther. 2000. *Walter Benjamin: Overcoming Conformism*.
Ch 1: pp 1-41 (on "Filling Station," "Fire Alarm," & "To the Planetarium"); ch 3: pp 63-68 (on "Technical Aid" & "Stereoscope")
pp 73-78 ("A Descriptive History of Tecknik").
- McCormick, John P. 2002. "A Critical versus Genealogical 'Questioning' of Technology: Notes on How Not to Read Adorno and Horkheimer." McCormick, ed. *Confronting Mass Democracy and Industrial Technology: Political and Social Theory from Nietzsche to Habermas*.
- Mehlman, Jeffrey. 1993. *Walter Benjamin for Children: An essay on his radio years*. pp 30-34 "The Mississippi Flood, 1927"
- McLuhan, Marshall. 1967. *The Medium is the Massage: an inventory of effects*.
- Mehlman, Jeffrey. 1993. *Walter Benjamin for Children: An Essay on his Radio Years*.
- Nägele, Rainer. 1991. *Theater, Theory, Speculation: Walter Benjamin and the Scenes of Modernity*.
- Roff, Sarah Ley. 2004. "Benjamin and psychoanalysis." In Ferris, ed.
- Taussig, Michael T. 1987. *Shamanism, colonialism, and the wild man : a study in terror and healing*

(9) Bodies, Multitudes, Codes and Flows: The Challenge of 1970s-90s French "Theory": (22 Nov)

- Deleuze, Gilles. 1990/1992 "Postscript on the Societies of Control" *October*. 59, pp. 3-7. [original: *L'Autre journal*, no. 1, May 1990]

On line at: <http://www.n5m.org/n5m2/media/texts/deleuze.htm>
<http://www.watsoninstitute.org/infopeace/vy2k/deleuze-societies.cfm>

Foucault, Michel. *Discipline & Punish*: Pt I, ch. 1 (famous opening chapter); Part II ch. 1, sec. 1; and ch. 2 (Panopticon)

Liotard, Jean-Francois. 1979/84 *The Postmodern Condition: A Report on Knowledge*. [& appendix, "What is Postmodernism?"].

Virno, Paolo. 2001/04. *A Grammar of the Multitude*. Forward pp 7-18 by S. Lotringer. PP 21-23, 40-45, 49-70, 76-79, 81, 84-93.

supplementary

Derrida, Jacques and Catherine Malabou. 2004. *Counterpath: Travelling with Jacques Derrida*.

Deleuze, Gilles & Felix Guattari. 1980/1987. *A Thousand Plateaus*.

Foucault, Michel. 1983/2001. *Fearless Speech*.

Kristeva, Julia. 2002. "What's Left of 1968?" *Revolt She Said*

Levinas and Lacan: Fryer, David R. 2004. *The Intervention of the Other: Ethical Subjectivity in Levinas and Lacan*.

Liotard, J-F. 1984. *Driftworks*.

Liotard, J-F. 1979. *The Postmodern Conditions of Knowledge*.

Commentaries

Bürger, Peter. 2002. *The Thinking of the Master: Bataille between Hegel and Surrealism*.

Massumi, Brian. 2002. *Parables for the Virtual: Movement, Affect, Sensation*.

Montag, Warren. 2000. *Bodies, Masses, Power: Spinoza and his Contemporaries*. Verso

Ross, Kristin. 1995. *Fast Cars, Clean Bodies: decolonization and the Reordering of French culture*.

Ross, Kristin. 2002. *May '68 and Its Afterlives*.

Watt, Stephen. 1998. "Baudrillard's America (and Ours?): The View from the Stage." ch. 5 in *Postmodern/Drama*.

(10) Disciplines, Communities of Expertise & Epistemological Cultural Critique: Material-Semiotic Objects and Cyborg/Companion Anthropologies (29 Nov).

Haraway, Donna. 2003. *The Companion Species Manifesto*.

Haraway, D. 1997. *Modest.Witness@Second.Millennium.: FemaleMan@_ Meets _OncoMouse™* ch2.

Helmreich, Stefan. "Life@Sea: Networking Marine Biodiversity into Biotech Futures." in Sarah Franklin and Margaret Lock, ed. *Remaking Life and Death: Towards an Anthropology of the Biosciences*.

Gusterson, Hugh. *Nuclear Rites*.

Masco, Joseph. *The Nuclear Borderlands: The Manhattan Project in Postcold War New Mexico*.

Supplements on Companion Species

Baker, Steve. 2000. *The Postmodern Animal*.

Blum, Deborah. 1994. *The Monkey Wars*.

Cormier, Loretta. 2003. *Kinship with Monkeys: The Guaja foragers of Eastern Amazonia*.

Greek, C. Ray and Jean Swingle Greek. 2000. *Sacred Cows and Golden Geese*.

Greenough, Paul. 2001. "Naturae Ferae: Wild Animals in South Asia and the Standard Environmental Narrative." In Scott, J. and N. Bhatt, ed. *Agrarian Studies*.

Haraway, Donna. 1989. *Primate Visions: Gender, Race and Nature in the World of Modern Science*.

Hdry, Sarah Blaffer. 1977. *The Langurs of Abu: Female and Male Strategies of Reproduction*.

Lippit, Akira Mizuta. 2000. *Electric Animal: Toward a Rhetoric of Wildlife*. MN

Ohnuki-Tierney, Emiko. 1990. "The Monkey as Self in Japanese Culture." In *Culture through Time: Anthropological Approaches*.

Rader, Karen. 2004. Making Mice: standardizing animals for American biomedical Research: 1900-1955.

Rudacille, Deborah. 2000. *The Scalpel & the Butterfly: the War between Animal Research and Animal Protection*.

Singer, Peter. 1989. *Animal Liberation*.

Wolfe, Cary. 2003. *Zoontologies: The Question of the Animal*.

(11) Trauma, Human Rights, the Humanitarian Industry, & the Reconstruction of Society after Violent Destruction (6 Dec).

James, Erica. 2004. "The Political Economy of 'Trauma' in Haiti in the Democratic Era of Insecurity." M. Good & S. Hyde, ed. *Postcolonial Disorders*

Slyomovics, Susan. *The Performance of Human Rights in Morocco*.

Agamben, Giorgio. 1999. *Remnants of Auschwitz: the witness and the archive*

Agamben, Giorgio. 1998. *Homo Sacer: sovereign power and bare life*.

Das, Veena. 2004. "The Signature of the State: The Paradox of Illegibility." *Anthropology at the Margins of the State*.

Das, Veena. 1997. "The act of Witnessing: Violence, Poisonous Knowledge, & Subjectivity." V. Das et al., ed. *Violence and Subjectivity*.

Das, Veena. 1997. "Language and Body: Transactions in the Construction of Pain." A. Kleinman, V. Das, M. Lock, ed. *Social Suffering*.

Duffield, Mark. *Global Governance and the New Wars: The Merging of*

- Development and Security*
- Fischer, Michael M.J. 2004. "To Live With What Would Otherwise Be Unendurable, II: Caught in the Borderlands of Palestine/Israel" M. Good and S. Hyde, ed. *Postcolonial Disorders*.
- McNally, Richard. 2003. *Remembering Trauma*.
- Mehta, Deepak and Roma Chatterji. 2001. "Boundaries, Names, Alterities: A Case Study of a 'Communal Riot' in Dharavi, Bombay." V. Das, et al. *Remaking a World: Violence, Social Suffering and Recovery*.
- Pandolfi, Mariella. 2002. "Right of Interference, Temporality of Emergency, Necessity of Action: The Triangle of Humanitarian Biopower."
- Shepard, Ben. 2001. *A War of Nerves: Soldiers & Psychiatrists in the Twentieth Century*.
- Taussig, Michael. 2004. *My Cocaine Museum*.
- Taussig, Michael. 2003. *Law in a Lawless Land : diary of a "limpieza" in Colombia*
- Young, Alan. 1995. *The Harmony of Illusions: Inventing Post Traumatic Stress Syndrome*.

(12). **Concluding & Retrospective.** (13 Dec).

- Fischer, M. *Emergent Forms of Life and The Anthropological Voice*: Ch. 2.
- Jasanoff, S. *Designs on Nature*.
- Latour, Bruno. *Politics of Nature: How to Bring the Sciences into Democracy*.
- Strathern, Marilyn. 2004. *Commons + Borderlands: Working Papers on Interdisciplinarity, Accountability and the Flow of Knowledge*
- Rabinow, P. *Anthropos Today*.