

## Social Theory [2022]

Thought provocations: Two questions should guide thru the class:

- 1) what sort of theory or theories are being invoked. [reading for the theory]
  - 2) what sort of evidence (ground thruthing). [reading for the ethnography]
- each week you will be given a reading or two to read carefully, (plus some supplements to skim if you care to); in terms of the theory, ask why particular theories (or meme-citational authors) are invoked, and what context the theories came out of, and how they do or do not fit the content of the reading.

some starters:

Shtyrkov, Sergei. 28 March 2022. "Ressentiment, War, and the Anthropologist's stance"

<https://culanth.org/fieldsights/ressentiment-war-and-the-anthropologists-silence>

Eppinger, Monica. 28 March 2022. "Gravitas: A Sense of War in Five Words" [deitics]

<https://culanth.org/fieldsights/gravitas-a-sense-of-war-in-five-adverbs>

### 1. What is Social Theory (good for)? What is Media Theory? Boundaries of the Social?

Mauss, Marcel.

1925. *Essai sur le don (The Gift)*: [social construction of society, social fact, total prestation; but also why social contract theory is poor & anti-Utilitarian theory]

Marx, Karl

1867. *Capital*. ch. 1: use value/ exchange value; money/ capital (58pp)  
Part 8: Primitive Accumulation (36pp)

<https://www.marxists.org/archive/marx/works/download/pdf/Capital-Volume-I.pdf>

Ballestero, Andrea.

2019. *A Future History of Water*. [what is the future?]

Marcus, George and Michael MJ Fischer.

1986/1999. *Anthropology as Cultural Critique: An Experimental Moment in the Human Sciences*. [what is ethnography good for?]

Sansi, Roger.

2015. *Art, Anthropology and the Gift*. ch.1. [what is art good for?]

Fischer, Michael.

2023. "Synthetic Realism: Post Cinema in the Anthropocene" [beyond Europe]

(ch. 2. *Probing Arts and Emergent Forms of Life*)

- Haraway, Donna. [making kin, extending the social]  
1985. *The Cyborg Manifesto*. Socialist Review. 88pp  
2003. *The Companion Species Manifesto*. Prickly Paradigm Press. 112pp
- Santer, Eric.  
2005. "Miracles Happen: Benjamin, Rosenzweig, Freud. [3 Enlightenments & the Matter of the Neighbor." in Zizek, Santer, & trauma & history; Reinhard. *The Neighbor: Three Inquiries in* psychic stress] *Political Theology*. Chicago. Sec I (pp. 77-82), 126-7
- Durkheim, Emile.  
1897. *Suicide*. [social correlations of egoistic, altruistic, anomie]
- Stovall, Maya.  
2020. *Liquor Store Theatre*. Duke. [active ethnography & ethical dilemmas]
- Roberts-Gregory, Frances.  
2020. "On Being the (Only) Black Feminist Environmental Ethnographer in Gulf Coast Louisiana." Fieldnotes, Edge Effects, U. Wisc. Center for Culture, History & Environment, 31 March.  
<https://edgeeffects.net/on-being-the-only-black-feminist-environmental-ethnographer-in-gulf-coast-louisiana/>

supplementary

- Clifford, James and George E. Marcus, ed.  
1986. *Writing Culture: The Poetics and Politics of Ethnography*. Cal.
- Collier, Delinda.  
2020. *Media Primitivism: Technological Art in Africa*. Duke.
- Fischer, Michael.  
2021. "Bacurau Flies at Dusk: Film, Viral Cultural Politics, Covid-19, hauntings and Futures." *Anuario Antropologia*. 4(1): 166-89.  
<https://journals.openedition.org/aa/7681>
- Lotfalian, Mazyar.  
2022. *What People Do With Images: Aesthetics, Politics, and the Production of Iranian Visual Culture in Transnational Circuits*. London: Sean Kingston Publishers.
- Sunder Rajan, Kaushik.  
2021. *Multi-Situated: Ethnography as Diasporic Praxis*. Duke.
- Siegel, James T.  
2011. *Objects and Objections of Ethnography*. Fordham.
- Streeby, Shelley.  
2018. *Imagining the Future of Climate Change: World Making Through Science Fiction and Activism*. California [see also section 5]

further

- Haraway, Donna.  
1989. *Primate Visions: Gender, Race and Nature in the World of Modern Science*. Routledge.

1997. *Modest\_Witness@Second\_Millennium, FemaleMan\_Meets\_Oncomouse: Feminism and Technoscience*. Routledge
2007. *When Species Meet*. Minn.
2016. *Staying with the Trouble: Making Kin in the Chthulucene*. Duke.

2. Emergent Forms of Life: Scientific and Political Revolutions: Futures of the Democratic Promise; Futures of Non-Democratic Good Governance?
- Agrarian & Textile 1<sup>st</sup> Industrial Revolution: England/France - liberal theory
- 2<sup>nd</sup> Industrial Revolution: electricity, chemistry: Germany. - social democracy
- 3<sup>rd</sup> Industrial Rev: electronics - corporations
- 4<sup>th</sup> Industrial Rev: digital - flexible labor, information

Reversals & Refusals (of what?)

[Applebaum, Anne.

2022. "There is no Liberal World Order." *The Atlantic*. May.  
<https://www.theatlantic.com/magazine/toc/2022/05/>]

Felt, Ulrike

2015. "Keeping Technologies Out: Sociotechnical Imaginaries and the Formation of Austria's Technopolitical Identity." in Jasanoff, Sheila and Sang-Huyn Kim. eds., *Dreamscapes of Modernity*. Chicago.

Negri, Antonio

- 1970/2006. *Political Descartes: Reason, Ideology, and the Bourgeois Project*. Verso

Deijma Island (Nagasaki) and the isolation of Japan under the Tokugawa (1603-67)  
 China's sea ban under the Ming, with Canton as key exception.  
 Luddites (skilled workers) in England

Visuals of revolutionary change of English society in 19<sup>th</sup> century:

J. M. W. Turner (1775-1851)

YouTube: The Genius of Turner Painting the Industrial Revolution

Landecker, Hannah

2010. *Culturing Life: How Cells become Technologies*. Harvard.

Shapin, Steven and Simon Shaffer

[scientific revolution 17<sup>th</sup> c.

1985. *Leviathan and the Air Pump*. [modest witness; material, social, literary]

Boulboulle, Jenny

2013. *In Touch With Life: Investigating Epistemic Practices From a Hands On Perspective*. Amsterdam [Descartes as vivisectionist, scientific report witness to social-theological reaction]

Negri, Antonio

- 1970/2006. *Political Descartes: Reason, Ideology, and the Bourgeois Project*. Verso

- Weber, Max  
1909 *The Protestant Ethic and the Spirit of Capitalism*. [elective affinity of this worldly ethos & class]
- Santer, Eric.  
2005. "Miracles Happen: Benjamin, Rosenzweig, Freud and the Matter of the Neighbor." In Zizek, Slavoj, Santner, Eric, and Kenneth Reinhard. *The Neighbor: Three Inquires in Political Theology*. Chicago. [miracles & weak messianic temporality Nachträglichkeit]
- Fleck, Ludwik.  
1935/1979. *Genesis and Development of a Scientific Fact*. Chicago.
- Sady, Wojciech.  
2021. "Ludwik Fleck", *The Stanford Encyclopedia of Philosophy* (Winter 2021 Edition), Edward N. Zalta (ed.), URL = <<https://plato.stanford.edu/archives/win2021/entries/fleck/>>.
- Kuhn, Thomas  
1962. *The Structure of Scientific Revolutions*.
- Kaiser, David  
2012. "In Retrospect: The Structure of Scientific Revolutions." *Nature*, **484**, pages 164–165 (2012)
- Biagioli, Mario  
1993. *Galileo, Courtier: The Practice of Science in the Culture of Absolutism*. Chicago. [courtier science]
- Rheinberger, Hans-Jörg  
1997. *Toward a History of Epistemic Things: Synthesizing Proteins in the Test Tube*. Stanford. [machines for surprise]
- Rabinow, Paul  
1997. *Making PCR: A Story of Biotechnology*. Chicago [idea, experimental system, kit]
- Kay, Lily  
2000. *Who Wrote the Book of Life: A History of the Genetic Code*. Stanford.
- Landecker, Hannah  
2010. *Culturing Life: How Cells became Technologies*. Harvard.
- Martin, Laura J. 2018. "Proving Grounds: Ecological Fieldwork in the Pacific and the Materialization of Ecosystems." *Environmental History* 23: 567-92. [ecology]
- Marx, Karl. [social vs political revolutions]  
Capital : ch. 1.  
1852. *The Eighteenth Brumaire of Louis Bonaparte*.
- Brinton, Crane  
1938/1965. *The Anatomy of revolution*. Vintage.
- Fischer, MMJ.  
1980. *Iran: From Religious Dispute to Revolution*. Harvard.

1982. "Islam and the Revolt of the Petit Bourgeoisie" *Daedalus*. 111(4).

3. A.I./ML, the Fourth Industrial Revolution, and Socially Responsible Design:

[beyond social constructivism: how to construct, for whom?]

Willis, Graham (Cambridge U., [gdw27@cam.ack.uk](mailto:gdw27@cam.ack.uk))

2022.ms. Governance by Trust and Safety. Paper presented at MIT, DUSP,  
Viljoen, Salome

Kaiser, D.I. et al. Case Studies, MIT College of Computing.

? Dunne, David.

2018. Design Thinking at Work.

Hyman, Louis

2019. Temp

\*Petryna, Adriana

2022. Horizon Work.

Fagundes, Guilherme Moura

Fagundes, Guilherme Moura.

2021. "Fuel Maps: Digitalizing Grass and Sensing Fire in Brazil" Dec 21.

<https://aesengagement.wordpress.com/tag/local-knowledge/>

[\*David Kaiser & \*Julie. -- MIT's College of Computing & case studies.]

Aidinoff, Marc.

Goldschmidt, Gabriela and Ezri Tarazi, ed.

2022. Expanding the Frontiers of Design: A Blessing or a Curse? Proceedings,  
13<sup>th</sup> Design Thinking Research Symposium, Technion, Haifa, Israel.

new universities

MIT's College of Computing

AI and ML

neoliberalism/information society

Foucault & the birth of biopolitics/neoliberalism

Calomiris, Charles W. and Stephen H. Haber, 2014. *Fragile by Design*.

(Design of the US Banking System)

Lindtner, Silvia M. 2020. *Prototype Nation: China & the Contested Promise of  
Innovation*. Princeton.

Schindler, Seth.

2021. *Contemporary Megaprojects: Organization, Vision and Resistance  
in the 21<sup>st</sup> Century*. Berghahn

Günel, Gökce

2019. *Space Ship in the Desert*.

[MIT & Mazdar]

Adams, Vincanne.

2016. *Metrics: What Counts in Global Health?* Duke.

Biagioli, Mario and Alexandra Lippman

2020. *Gaming the Metrics: Misconduct and Manipulation in Academic Research*. MIT.

#### Labor and “Digital” Work

Gray, Mary L. and Siddharth Suri

2019. *Ghost-Work: How to Stop Silicon Valley from Building a New Global Underclass*. Harper Business.

2019, 2020, 2021 YouTube videos

Hyman, Louis.

2019. *Temp*. Penguin. [ch 12 & 13?]

Dyer-Witheford, Nick

2015. *Cyber-Proletariat*. Pluto.

Thakor, Mitali.

2017 “Command Lines: Power, Affect & Identity in Networked Interactions” [race and gender in computing]. Computer History Museum. YouTube

2016 *"Algorithmic Detectives Against Child Trafficking: Data, Entrapment, and the New Global Policing Network."* Ph.D. dissertation, MIT.

#### 4. Extractivism and its Social Others: is there an outside to capitalism?

Extractivism & Ecology, and Health

\*Fortun, Kim. *Advocacy after Bhopal*. Chicago.

“From labour to late industrialism.

\*Wylie, Sarah.

2018. *Fractivism: Corporate Bodies and Chemical Bonds*. Duke

Fortun, Michael.

2008. *Promising Genomics*.

Farmer, Paul

#### Plantationocene & Ecology & Dispossession

Haraway, Donna.

2015. "Anthropocene, Capitalocene, Plantationocene, Chthulucene: Making Kin." *Environmental Humanities*. 6(1): 159-65.
- Kenny-Lazar, Miles and Noboru Ishikawa  
 2021. "Mega-Plantations in Southeast Asia: Landscapes of Displacement." in Schindler, Seth, Simin Fadaee, and Dan Brockington, eds., *Contemporary Megaprojects: Organization, Vision and Resistance in the 21<sup>st</sup> Century*. Berghahn
- Mintz, Sidney.  
 1985. *Sweetness and Power: the Place of Sugar in Modern History*. Penguin.
- Moran-Thomas, Amy.  
 2019. *Traveling with Sugar: Chronicles of a Global Epidemic*. California.
- Parenas, Juno Salazar  
 2018. *Decolonizing Extinction: The Work of Care in Orangutan Rehabilitation*. Duke.
- Fearnley, Lyle  
 2020. *Virulent Zones: Animal Disease and Global Health at China's Pandemic Epicenter*.
- Lowe, Celia  
 2007. *Wild Profusion: Biodiversity Conservation in an Indonesian Archipelago*. Princeton.
- Riofrancos, Thea.  
 2020. *Resource Radicals: From Petro-Nationalism to Post-Extractivism in Ecuador*. Duke
- Sawyer, Susan  
 2004. *Crude Chronicles: Indigenous Politics, Multinational Oil, and Neoliberal Ecuador*. Duke.
- Abadia, Cesar.  
 2022. *Health in Ruins: The Capitalist Destruction of Medical Care at a Colombian Maternity Hospital*. Duke
- Marx, Karl. "Primitive Accumulation". and his scheme of social progress
- Taussig, Michael T.  
 1980. *The Devil and Commodity Fetishism in South America*. UNC.  
 1991. *Shamanism, Colonialism, and the Wild Man*. Chicago.
- Marisol de la Cadena.  
 2015. *Earth Beings: Ecologies of Practice Across Andean Worlds*. Duke.
- Micarelli, Giovanna & Helen Veran.  
 2018. Two analyses of Marisol de la Cadena's *Earth Beings: Ecologies of Practice Across Andean Worlds*. *Tapuya: Latin American Science, Technology and Society*.
- Gomez-Barris, Macarena.  
 2017. Ch. 3 "An Archive for the Future: Seeing through Occupation."  
 Ch. 4 "A Fish-Eye Episteme: Seeing Below the River's Colonization"  
 Ch. 5. "Decolonial Gestures: Anarcho-Feminist Indigenous Critique."

in *The Extractive Zone: Social Ecologies and Decolonial Perspectives*.  
Duke.  
Wolfe, Patrick.  
2006. "Settler Colonialism and the Elimination of the Native." *J. of Genocide*.  
Wolford, Wendy. 2021. *The Plantationocene: A Lusotropical Contribution to the  
Theory*. *Annals of the American Association of Geographers*.  
Barandiaran, Javiera. 2018. *Science and Environment in Chile*. MIT  
[why is science not valued in Chile governance]

[Becker, Marc. *The FBI in Ecuador*. Duke  
*The CIA in Ecuador*. Duke.]

5. Decolonial, Postcolonial, and Colonial; Indigenous & Inter-Cultural [Ontological Turn?]

\*Buyandelger, Mandhuhai.

2013. *Shamanism, Memory, and Gender in Contemporary Mongolia*. Chicago.

Ulturgasheva, Olga and Barbara Bodenhorn

2017. *Climate Strategies: thinking through Arctic Examples*. *Philosophical  
Transactions*.

2017. *Ghosts of the Gulag in the Eveny World of the Dead*. *Polar J*.

2016. *Spirit of the Future: Movement, Kinetic Distribution, and Personhood  
among Siberian Eveny*. *Social Analysis*. March.

[see more in Petryna folder]

\*Cadena, Marisol de la. 2015. *Earth Beings: Ecologies of Practice Across Andean  
Worlds*. Duke.

Micarelli, Giovanna & Helen Veran.

2018. *Two analyses of Marisol de la Cadena's Earth Beings:  
Ecologies of Practice Across Andean Worlds*. *Tapuya: Latin  
American Science, Technology and Society*.

Gomez-Barris, Macarena.

2017. *The Extractive Zone: Social Ecologies and Decolonial  
Perspectives*. Duke. ch.s 3 (Archive for the Future),  
4 (Fish-eye Episteme), 5 (Anarcho-Fem Indigenous)

Jackson, Jean.

1983. *The Fish People: Linguistic Exogamy and Tukanoan Identity in  
Northwest Amazonia* (Cambridge.)

\*2019. *Managed Multiculturalism: An Anthropologist Examines the  
Indigenous Movement in Neoliberal Colombia, 1990-2012*. Stanford.

Borrows, John (Kegeedonce). 2010. *Drawing Out Law*. Toronto

Garcia, Edgar. 2020. *Signs of the Americas: A Poetics of Pictography, Hieroglyphs,  
and Khipu*. Chicago.



Ladwig, Patrice and Ricardo Roque  
2020. *States of Imitation: Mimetic Governmentality and Colonial Rule*.  
Berghahn.

Streeby, Shelley. 2018. *Imagining the Future of Climate Change: World-Making  
Through Science Fiction and Activism*. (Silko, Maori Anamata Future  
News).

further:

Kohn, Eduardo.

2013. *How Forests Think: Towards an Anthropology Beyond the Human*. Cal.

Magnus, Riin

2014. Eduardo Kohn's Guide to Forest Thinking. *Sign Systems Studies*, 42(1).

Flores, Katherine, Armando Medinaceli, Amanda M. Thiel

2016. review of Kohn. *Ethnobiology Letters*, 7(1):53-54

6. Science Diplomacy: Advocacy, Competition and Cooperation in Geopolitics

Zhang, Joy Y. and Saheli Datta Burton.

2022. *The Elephant and the Dragon in Contemporary Life Sciences*.

Manchester

Sunder Rajan, Kaushik.

2006. *Biopolitics: The Constitution of Postgenomic Life*. Duke.

2017. *Pharmocracy: Value, Politics & Knowledge in Global Biomedicine*.

Duke.

Fischer, Michael.

2013. "Biopolis." *Science, Technology, Society* (Sage).

2018. "A Tale of Two Genome Institutes: Qualitative Networks, Charismatic  
Voices, and R&D Strategies — Juxtaposing GIS Biopolis [Singapore]  
and BGI [Shenzhen]." *Science, Technology, Society* (Sage).

Fortun, Kim.

2001. *Advocacy after Bhopal*. Chicago.

2004. From Bhopal to the Informing of Environmentalism: Risk  
Communication in Historical Perspective. *Osiris* vol. 19.

<https://www.jstor.org/stable/3655245>

Fortun, Michael.

2008. *Promising Genomics: Iceland and deCODE Genetics in a World of  
Speculation*. California.

supplementary

Kaji-O'Grady, Sandra, and Chris L. Smith. 2019. *Lat Oratory: Speaking of Science and  
its Architecture*. MIT

Kaji-O'Grady, S. and C. L. Smith. 2018. *Laboratory Lifestyles: Construction of  
Scientific Fictions*. MIT

7. Poverty, Fires, Epidemics, and Global Interventions

Petryna, Adriana

2022. *Horizon Work: At the Edges of Knowledge in an Age of Runaway Climate Change*. Princeton.

Farmer?

\*Banerjee, Dwai

2019. (with Jacob Copeman). *Hematologies: The Political Life of Blood in India*. Cornell

2020. *Enduring Cancer: Life, Death and Diagnosis in Delhi*. Duke.

Bessire, Lucas.

2014. *Behold the Black Caiman: A Chronicle of Ayoreo Life*. Chicago.

2021. *Running Out in Search of Water on the High Plains*. Princeton.

Biehl, Joao. 2013. *Vita: Life in a Zone of Social Abandonment*. Princeton.

Das, Veena.

2000. "The Act of Witnessing: Violence, Poisonous Knowledge, and Subjectivity." in Veena Das, Arthur Kleinman, and Mamphela Ramphele, eds., *Violence and Subjectivity*. California

2014. *Affliction: Health, Disease, Poverty*. New York: Fordham.

Fischer, Michael

2010. "Dr. Folkman's Decalogue and Network Analysis." in Good MJD,

Fischer M, Willen S, and Good B, eds. *A Reader in Medical*

*Anthropology*, eds. Good, Fischer, Willen, and Good. Wiley-Blackwell. pp 339-44

2017. "Urban Mahabharata: Health Care, Ordinary, Traditional, and Contemporary Ethics." *Medical Anthropology Theory*. 4(3).

<http://medanthrotheory.org/issue/vol-4-3/>

Garcia, Angela.

2010. *The Pastoral Clinic: Addiction and Dispossession along the Rio Grande*.

2017. "Heaven" (annexos in Mexico City). In Biehl and Locke, eds.

*Unfinished: the Anthropology of Becoming*. Duke

2017. "The Rainy Season: Toward a Cinematic Ethnography of Crisis and Endurance in Mexico City." *Social Text*

Livingston, Julie

2012. "The Next Epidemic: Pain and the Politics of Relief in Botswana's Cancer Ward." In Biehl and Petryna, *When People Come First*.

2012. *Improvising Medicine: An African Oncology Ward in an Emerging Cancer Epidemic*.

Petryna, Adriana

- 2001/2013. *Life Exposed: Biological Citizens after Chernobyl*.

- 2009 *When Experiments Travel: Clinical Trials and the Global Search for Human Subjects*.

Ralph, Lawrence.

2014. *Renegade Dreams: Living through Injury in Gangland Chicago*.

2020. "Reckoning with Police Violence: the Data on Policing" UCLA Dept Anthropology. YouTube

<https://www.youtube.com/watch?v=DbwY3hO-RWo>

## 8. Risk Society: Accidents, Disaster, Regulatory Science

Beck, Ulrich.

1986/1992. *Risk Society: Towards a New Modernity*. Sage.

Perrow, Charles.

1984. *Normal Accidents: Living with High-Risk Technologies*. Princeton.

Bhopal: Kim Fortun

enunciative communities

Chernobyl: Petryna, Adriana

biological citizenship

Fukushima: Amir, Sulfikar,

citizen science (Safe Cast, etc.)

Cestina-Sternsdorf

Silent Spring (Rachel Carson)

Toxics today (Sara Wylie)

public citizen lab

\*Tousignant, Noem.

2018. *Edges of Exposure: Toxicology and the Problem of Capacity in Postcolonial Senegal*. Duke.

Jasanoff, , Sheila.

2007. *Designs on Nature: Science & Democracy in Europe and the United States*. Princeton.

Gusterson, Hugh.

1996. *Nuclear Rites: A Weapons Laboratory at the End of the Cold War*. California.

Perin, Constance.

2005. *Shouldering Risk: The Culture of Control in the Nuclear Power Industry*. Princeton.

Wiley, Sara

2018. *Fractivism: Corporate Bodies and Chemical Bonds*. Duke.

Amir, Sulfikar – Healing Fukushima (film)

Cestina-Sternsdorf, Nicolas. 2018. *Food Safety After Fukushima*.

Fortun, Kim – Advocacy after Bhopal

Fortun, Kim. 2014. "From Latour to Late Industrialism." *HAU: Journal of Ethnographic Theory* 4(1): 309-329.

Petryna, Adriana –

2001/2013. *Life Exposed: Biological Citizens after Chernobyl*. Princeton.  
2022. *Horizon Work: At the Edges of Knowledge in an Age of Runaway Climate Change*. Princeton.

Biehl, Joao and Petryna, Adriana, eds.

2013. *When People Come First: Critical Studies in Global Health*. Princeton.

Lakoff, Andrew and Stephen J. Collier, eds.

2008. *Biosecurity Interventions: Global Health and Security in Question*. Columbia.

Masco, Joseph.

2014. *The Theater of Operations: National Security Affect from the Cold War to the War on Terror*.

## 9. History and Anthropology

Roberts-Gregory, Frances.

2020. "On Being the (Only) Black Feminist Environmental Ethnographer in Gulf Coast Louisiana." Fieldnotes, Edge Effects, U. Wisc.

Center for Culture, History & Environment, 31 March.

[https://edgeeffects.net/on-being-the-only-black-feminist-](https://edgeeffects.net/on-being-the-only-black-feminist-environmental-ethnographer-in-gulf-coast-louisiana/)

[environmental-ethnographer-in-gulf-coast-louisiana/](https://edgeeffects.net/on-being-the-only-black-feminist-environmental-ethnographer-in-gulf-coast-louisiana/)

\*Wilder, Craig S. 2013. *Ebony and Ivory: Race, Slavery and the Troubled History of America's Universities*. Bloomsbury.

Trouillot, Michel-Ralph.

2015. *Silencing the Past: Power and the Production of History*. Beacon.

\*Ghachem, Malick.

2012. *The Old Regime and the Haitian Revolution*. Cambridge.

Buck-Morss, Susan.

2005. *Hegel and Haiti and Universal History*. Pittsburg.

Hurston, Zora Neale

1938. *Tell My Horse: Voodoo and Life in Haiti and Jamaica*.

[2018]. *Barracoon: The Story of the last "Black Cargo"*.

Walker, Alice

1975 "In Search of Zora Neale Hurston". *Ms* magazine. March.

\*James, Erica

2010. *Democratic Insecurities: Violence, Trauma and Intervention in Haiti*. California.

Jackson, John L.

2013 *Thin Description: Ethnography and the African Hebrew Israelites of Jerusalem*. Harvard.

2016 (with Carolyn Rouse and Maria Frederick). *Televised Redemption: Black Religious Media and Racial Empowerment*. NYU.

Farmer, Paul.

1992/2006. *AIDS and Accusation: Haiti and the Geography of Blame*. Cal.

1996. (with Margaret Connors), *Women, Poverty and AIDS: Sex, Drugs and Structural Violence*. Common Courage Press.
- 1991/2001. *Infections and Inequalities: The Modern Plagues*. California.
2009. *Global Health in Times of Violence* (co-edited with Barbara Ryulko-Bauer and Linda Whiteford). SAR
2020. *Fever, Feuds and Diamonds: Ebola and the Ravages of History*. Farrar, Straus, and Giroux.

supplementary

- DuBois, W.E.B.  
1935. *Black Reconstruction in America, 1860-1880*.
- Foner, Eric.  
2014. *Reconstruction: America's Unfinished Revolution 1863-77*. , Ja Hardesty, Jared Ross.  
2019. *Black Lives, Native Lands, White Worlds: A History of Slavery in New England*. U. of Mass.
- Harris, Leslie M., James T. Campbell, Alfred L. Brophy, eds.  
2019. *Slavery and the History of the University: Histories and Legacies*. Georgia.
- Hannah-Jones, Nikole. 2021. *The 1619 Project: A New Origin Story*. NYT controversies & responses  
North, David and Thomas Mackaman.  
2021. *The New York Times' 1619 Project and the Falsification of History*. [World Socialist Web Site]. Oak Park, MI.: Mehring.
- Wood, Peter.  
2020. *1620, A Critical Response to the 1619 Project*. NY: Encounter.
10. Subjectivity, Subjectivation, Post-Colonial Disorders
- Biehl, J. Vita.
- Das, Veena  
2000. "The Act of Witnessing: Violence, Poisonous Knowledge, and Subjectivity. in Veena Das, Arthur Kleinman, and Mamphela Ramphele, eds., *Violence and Subjectivity*. California
- Fassin, Didier  
2011. *Humanitarian Reason*. California
- Garcia, Angela. Pastoral Clinic
- \*Good, Byron.  
1975. "The Heart of What's the Matter: Semantics of Illness in Iran." CMP  
1982. "Reflexivity and countertransference in a psychiatric cultural consultation clinic. (with H. Herrera, and MJ Good). CMP  
1994 *Medicine, Rationality and Experience: An Anthropological Perspective*. Cambridge. Chapter on dissociation.  
2009. (with Jesse Grayman and MJ Good) 'Conflict Nightmares and Trauma in Aceh. CMP  
2022 The Anthropology of Hauntology. *Reviews in Anthropology*.
- \*Good, Mary-Jo DelVecchio  
2001. "The Biotechnical Embrace." CMP

- 2008. Postcolonial Disorders (with Sandra Hyde, Sarah Pinto, Byron Good, eds.). California.
- 2009. (with Jesse Grayman and B. Good) 'Conflict Nightmares and Trauma in Aceh. CMP
- 2011. "The inner life of medicine: a commentary on anthropologies of clinical training in the twenty-first century." CMP
- 2011. Shattering Culture: American Medicine Responds to Hyperdiversity. (with Sarah S. Willen, Seth Donal Hannah, Ken Vickery, Lawrence Taeseng Park. Russell Sage.

Fanon, Franz. Wretched of the Earth

\*Jackson, Jean.

- 2000. *Camp Pain: Conversations with Chronic Pain Patients*. Penn.
- 2019. *Managing Multiculturalism: Indigeneity and the Struggle for Rights in Colombia*. Stanford.

Pinto, Sarah

- 2019 *The Doctor and Mrs. A. Ethics and Counter-Ethics in an Indian Dream Analysis*. Fordham
- 2015 "The Draupadi Strategy: Crafting Autonomy Between Marriage and Sex-work." in Pinto, S. Basu, L. Ramberg, eds. *Beyond Conjuality - Women Unlimited*.
- 2014 *Daughters of Parvati: Women and madness in contemporary India*.