Social Theory

Fall 2017: *STS 250/21A.859* E-53-354, Tuesdays 1-4 pm.

https://stellar.mit.edu/S/course/STS/fa17/STS.250/materials.html

[+ means available on the Stellar course site]

Overview:

A. Contemporary Issues in Social Theory and STS

- 1. Risk Society: Disaster Studies, Late Industrialism, Postmodernities, Anthropocene: (Irma, Harvey, Katrina; Fukushima, Chernobyl; Bhopal)
- 2. Gaia and Planetary STS: Companion Species, Pandemics, Human/Wild Interfaces: (Avian Flu, SARS, Bacteria and Viruses)
- 3. Vernacular, Class, Race/Indigeneity, & Intersectional Discourses: Climate Change
- 4. Citizen Science, Public Sphere, and its Colonization: Fracking
- 5. Rise of Biosensibilities: Biomedicine, Biocapital, Biopolitics, Bioeconomics (Race/Genectics, Genomics, Synthetic Biology, GM Crops, and Safety)
- 6. Digital-Cyber Worlds: Colonizing the Internet, University Performativity
- 7. Object-Relations, ArtScience and Affect
- 8. Global Traditions in STS:

(SSK, ANT, AnthrSTS, EASTS, Germanistik, India, Latin America, Africa)

B. Basic STS

- 1. Epistemes, paradigms, controversies, coproduction, obligatory points, alterities
- 2. Disciplines, discourses, and domains: scientific revolution (17th c.? Shapin & Shafer), bacteriology (Latour), biology-linguistics-economics (Foucault)
- 3. Object relations, technosubjectivities, affect, neuroscience
- C. Basic Social Theory: (1st , 2nd , 3rd indus. rev.s; 1968, 1984-94, 2016)
- 1. Utilitarianism to Cybernetics, and Biopolitics (1st industrial revolution)
- 2. Solidarities, Divisions of Labor, Dual Economies and Market Rules (2nd Indus. rev.)
- 3. Cultural Meaning, Hegemony, Legitimacy, Imaginaries [1968]
- 4. Digital Revolutions? 1979, 1984 [Apple], 1994 [Web], 2016
- D. Basic Ethnographic and Empirical Methods in Building Theory
- 1. Holism, functionalism, cybernetics, the ecological rule: you cannot change only one thing (structural-functionalism, Dumeizil, structural ling., L-S, Tambiah, Sahlins)
- 2. Comparative structures and Multi-causality

(ennunciatory communities, civic epistemologies, networks juxtaposition)

- 3. Interpretive methods (symbolic, performative, processual, contestatory)
- 4. Cultural critique (critique versus criticism; multi-locale/sited, multi-scale)
- 5. Experimental (artscience, performance, role-play, para, visual, multi-media)

Session 1. Introduction I:

3/11 *Healing Fukushima* (2017, Dir. Sulfikar Amir); *Furusatu* (2016, dir. Thorsten Trimpop)
Hurricanes: Katrina (Mississippi 1927), Harvey (Houston 1935), Irma (

Session 2. Introduction II.

Introduction to Social Theory:
Malthus, Thomas. 2nd edition on.
Mauss, M. The Gift: pp 1-45 & conclusion.
Foucault – The Order of Things
Fischer, MMJ - 2003. "Las Meninas & Virtual Robotic-Surgical
Systems" EFL pp 309-28
Beck, Risk Society

Introduction to STS

Fleck

Shapin and Shaffer. 1985. Leviathan & the Air Pump. Intro, ch. 1. Latour. Pasteurization of France
Landecker, Hanna - Henrietta Lacks
Jasanoff, S. 2005. Designs on Nature, Intro
Felt, Ulrike. 2015. "Keeping Technologies Out"

Introduction to Ethnography/Anthropology

Fischer, MMJF. "Prologue: Changing Modes of Ethnographic Authority"

Session III. Industrial Revolutions, Companion Species, Pandemics, Human/Wild Interfaces

Feanley, Lyle. *The Pandemic Epicenter*. Haraway, Donna. *The Companion Species Manifesto*.

(complete Session II?).

Marx

Session IV. Climate Change, Indigeneity, and Vernacular Discourses

Callison, Candis. *How Climate Change Comes to Matter: The Communal Life of Facts* +Lahsen, Myanna.

- +2005. "A Science Policy Interface in the Global South: The politics of carbon sinks and science in Brazil. *Climatic Change*.
- 2007 "Trust through Participation? Problems of Knowledge in Climate Decision Making" in Pettinger, Mary E. *The Construction of Climate Change: Power, Knowledge, Norms, Discourses.* Ashgate.
- 2012. "Anatomy of Dissent: A Cultural Analysis of Climate Skepticism.

American Behavior Scientist, 20(10):1-12.

"The Social Status of Climate Knowledge." Wiley's Interdisciplinary

Reviews (WIREs) Climate Change .

Whittington, Jerome. 2015. "Carbon as a Metric of the Human." PoLAR: Political and Legal Anthropology Rev.