

M. Fischer

Anthro. 205b Spring 1978

PROSEMINAR: HISTORY & THEORY OF SOCIAL ANTHROPOLOGY

I. EMPIRICISM & FUNCTIONALISM

A. British Social Anthropology

1. Introduction: Science, Fieldwork, and Functionalism
2. The Matrilineal Puzzle: Structuring, Functioning, Comparing
3. Micro-Analysis: Conflict, Process, and Ritual

Ellen R. Raskin
Susan Ewell

B. American Anthropology

4. Culture & Personality, Acculturation, Change [Whiting, DuBois]
5. Community Studies [Vogt] Bruno/Nancy
6. Ecology

II. CULTURE THEORY

7. Understanding & Value Relevance: Weber
8. Phenomenology & Interpreting Other Cultures
9. Structuralism & Ethnosociology [Talman]
10. Religion & Reason
11. Belief & Praxis [Maybury-Lewis]
12. History & Structure [Tambiah]

1

2

3

1. INTRODUCTION: SCIENCE, FIELDWORK, FUNCTIONALISM

Functionalism

- Aberle, D. et al. 1950. "The Functional Prerequisites of a Society" *Ethics* 60(?) :100-111.
- Blake, J. & K. Davis. "Norms, Values & Sanctions" in Faris, ed. *The handbook of Modern Sociology*
- Cohen, P. 1968. *Modern Social Theory*. London: Heinemann.
- Durkheim, E. 1895. *The Rules of Sociological Method*. E.T. 1964.
1897. *Suicide*.
1902. *The Division of Labor*.
1912. *The Elementary Forms of the Religious Life*.
- Firth, R. 1955. "Function" in W.L. Thomas, ed. *Current Anthropology*. N.Y.: Wenner-Gren, repr. 1956 Univ. of Chicago.
- Firth, R. 1957. *Nan and Culture*. N.Y.: Harper.
- Gellner, E. 196 . "Concepts & Society". 5th World Congress of Sociology. Repr. in D. Emmet & A. MacIntire, ed. *Sociological Theory & Philosophical Analysis*. N.Y.: Macmillan.
- Gellner, E. 1958. "Time and Theory in Social Anthropology" *Mind*.
- Hempel, C. 1959. "The Logic of Functional Analysis" in L. Gross, ed., *Symposium on Sociological Theory*. N.Y.: Harper & Row; repr. in J. Canfield, ed. *Purpose in Nature*. Prentice-Hall.
- Kuper, A. 1973. *Anthropologists & Anthropology: The British School 1922-1972*. N.Y.: Pica Press.
- Levi-Strauss, C. "Social Structure" repr. in *Structural Anthropology*. N.Y.: Basic Books 1963.
- Malinowski, B. 1922. "Introduction" *Argonauts of the Western Pacific*.
- Malinowski, B. A Diary in the Strict Sense of the Term.
- Parsons, T. 1937. *The Structure of Social Action*. N.Y.: McGraw Hill.
- Parsons, T. 1959. "General Theory in Sociology" in Merton, Broom & Cottrell ed. *Sociology Today*, volume I, N.Y.: Harper.
- Parsons, T. & E. Shils. 19 . Towards a General Theory of Action.
- Radcliffe-Brown, A.R. 1935. "On the Concept of Function in Social Science" AA 37, repr. in R-B, *Structure & Function in Primitive Society*.
- Radcliffe-Brown, A.R. 1957. "Appendix" *A Natural Science of Society*.

Science, Logical Positivism

- Achinstein, P. & S. Barker, ed. *The Legacy of Logical Positivism*. JHU 1969.
esp.: Feigl, H. "The Origin & Spirit of Logical Positivism"
Toulmin, S. "From Logical Analysis to Conceptual History"
- Gardiner, P., ed. Theories of History.
esp. articles on methodological individualism
Mandelbaum, M. "Societal Facts"
Gellner, E. "Holism vs Individualism in History & Sociology"
Watkins, J.W.N. "Historical Explanation in the Social Sciences"
articles on explanation & "laws"
Mill, J.S. selection from *A System of Logic*, Bk 6, ch. 10, 11.
Hempel, C. "The Function of General Laws in History"
Nagel, E. "Some Issues in the Logic of Historical Analysis"
Popper, K. "Prediction & Prophecy in the Social Sciences"
- Tylor, E.B. 1889. "On a method of investigating the development of institutions. *JRAI* 3:245-272.
- Adorno et al. 1969/1974 ET. *The Positivist Dispute in German Sociology*. Harper.

Kinship: Is Biology Relevant?

- Gellner, E. 1957. "Ideal Language & Kinship Structure" *Philos. of Sci.*
Needham, R. 1960. "Descent Systems & Ideal Lanaguege" *Philos. of Sci.*
Gellner, E. 1960. "The Concept of Kinship" *Philos. of Sci.*
Barnes, J. 1961. "Physical & Social Kinship" *Philos. of Sci.*
Gellner, E. 1963. "Nature & Society in Social Anthropology" *Philos. of Sci.*
Beattie, J. 1964. "Kinship & Social Anthropology" *Man*, p. 101-103
Schneider, D. 1964. "The Nature of Kinship" *Man* 64:180-81.
Schneider, D. 1965. "The Content of Kinship" *Man* 65: no. 108.
Schneider, D. 1965. "Kinship & Biology" in A.J. Coale et al., *Aspects of the Analysis of Family Structure*. Princeton.
Schneider, D. 1972. "What is Kinship all About?" P. Reining, ed. *Kinship Studies in the Morgan Centennial Year*. Anthro Soc of Wash.

2. THE MATRILINEAL PUZZLE: Structuring, Functioning, Comparing

Trobriand Ethnography

- Malinowski, B. 1922. *The Argonauts of the Western Pacific*.
1929. *The Sexual Life of Savages in Northwestern Melanesia*.
1935. *Coral Gardens and their Magic*.
- Powell, H.A. 1960. "Competitive Leadership in Trobriand Political Organization" *JRAI* 90:118-45.
- 1969a. "Genealogy, Residence & Kinship in Kiriwina" *Man* 4(?): 177-202.
- 1969b. "Territory, Hierarchy and Kinship in Kiriwina" *Man* 4(4): 580.
Weiner, A. 1976. *Women of Value, Men of Renown*. Austin: Univ. of Texas.

Kinship Introductions

- Fox, Robin. 1969. *Kinship & Marriage*. Penguin.
Kroeber, A.L. 1909. "Classificatory Systems of Relationship" *JRAI*.
Needham, R. 1971. "Remarks on the Analysis of Kinship and Marriage" in Needham, ed. *Rethinking Kinship & Marriage*, ASA 11; also in Needham, *Remarks and Inventions*. Tavistock 1974.
Radcliffe-Brown, A.R. 1950. "Introduction" *African Systems of Kinship and Marriage*. OUP.
Rivers, W.H.R. 1910. "The Genealogical Method of Anthropological Inquiry" *Sociological Review*, 3.

The Matrilineal Puzzle

- Douglas, M. 1969. "Is Matriliney Doomed in Africa?" in M. Douglas & P. Kaberry, ed. *Man in Africa*. London: Tavistock, pp. 121-135.
- Richards, A. 1950. "Some Types of Family Structure Amongst the Central Bantu" in R-B & Forde. *African Systems of Kinship & Marriage*. OUP.
- Schneider, D. & K. Gough, ed. *Matrilineal Kinship*. California. 1961.
[Yalman, N. 1967. *Under the Bo Tree*. California
Beidelman, T. 1961. "Hyena & Rabbit: A Kaguru Representation of Matrilineal Relations" *Africa* 31(1)61-74.
1963. "Further Adventures of Hyena & Rabbit" *Africa* 33:54-69.
Fuller, C.J. 1976. *The Nayars Today*. Cambridge.]

Virgin Birth & Matriliney

- Austen, L. 1934. "Procreation among the Trobriand Islanders" Oceania.
1945. "Cultural Changes in Kiriwina" Oceania.
- Leach, E. 1958. "Concerning Trobriand Clans & the Kinship Category 'Tapu'"
in J. Goody, ed. The Developmental Cycle in Domestic Groups.
1966. "Virgin Birth" *in* 1967 Proc. RAI for 1966: 39-50.
1967. "Correspondence: Virgin Birth" Man 3:655-6.
- Lee, D. 1960. "Codifications of Reality: Lineal & Nonlineal" Psycho-
somatic Medicine 12:89-97.
- Malinowski, B. 1932. "Pigs, Papuans & Police Court Perspective" I'an #44.
- Montague, S. 1971. "Trobriand Kinship & the Virgin Birth Controversy"
Man 6(3)353-368.
- Rentoul, C.A. 1931. "Physiological Paternity & the Trobrianders" Man #162.
1932. "Papuans, Professors, and Platitudes" Man #325.
- Robinson, M. 1962. "Complementary Filiation & Marriage in the Trobriand
Islands" in M. Fortes ed., Marriage in Tribal Society. Camb.Papers No.3.
- Sider, Karen Blu. 1967. "Kinship & culture: affinity & the role of the
Father in the Trobriands." SWJA 23: 90-109.
- Spiro, M. 1968. "Virgin birth, parthenogenesis and physiological
paternity: an essay in cultural interpretation". Man 3:243-61.
- Spiro, M. 1972. "Correspondence: Virgin Birth" Man 7(2):315-16.

Kula & Matriliney

- Balshaw, C. 1955. In search of wealth. AA 57 Memoir 80.
- Brunton, R. 1975. "Why do the Trobriands have Chiefs?" Man 10(4):544-58.
- Mauss, M. The Gift. E.T. 1967.
- Sahlins, M. 1972. Stone Age Economics. Ch. 4, 5, 6.
- Uberoi, J. 1971. Politics of the Kula Ring. Manchester.

3. MICRO-ANALYSIS: CONFLICT, PROCESS, & RITUAL

- Turner, Victor. 1957. Schism & Continuity in an African Society. Manchester.
1967. The Forest of Symbols. Cornell.
1971. "Social Dramas & Ritual Metaphors" *in* Dramas,
Fields and Metaphors. Cornell.
- Blauner, R. 1966. "Death & Social Structure". Psychiatry.
- Cohen, A. 1965. Arab Border Villages in Israel. Manchester.
- Davis, Natalie, Z. 1975. "The Rites of Violence" *in* N. Davis. Society and
Culture in Early Modern France. Sanford.
- Gieseck, R. 1960. The Royal Funeral Ceremony in Renaissance France.
Geneve: Librairie E. Droz.
- Gluckman, M. "Rituals of Rebellion in Southeast Africa" *in* Order &
Rebellion in Tribal Africa. Free Press 1963.
- Hertz, R. "Death" *in* Death and the Right Hand. Cohen & West 1960.
- Shokeid, M. 1971. The Dual Heritage. Manchester.
- Turner, V. 1966. The Drums of Affliction. CUP.
- Turner, V. 1969. The Ritual Process. Aldine.
- Van Gennep, A. The Rites of Passage.
- Mosse, G. 1975. The Nationalization of the Masses. N.Y.: Meridian.

4. CULTURE & PERSONALITY, ACCULTURATION, CHANGE

- Wallace, A.F.C. 1970. *The Death & Rebirth of the Seneca*. Random House.
- Aberle, D.F. 1954. "Comments on Kluckhohn's Southwestern Studies of Culture and Personality" AA
1959. "The Prophet Dance and Reactions to White Contact" SWJA 15:74-83.
- 1960. "The Influence of Linguistics on Early Culture and Personality Theory." in Dole & Carneiro, ed. *Essays in the Science of Culture*.
1966. The Peyote Religion among the Navaho. Viking Fund No.42.
- Bateson, G. 1942. "Some Systematic Approaches to the Study of Culture and Personality." Character & Personality 11:76-82.
- Bateson, G. et al. 1956. "Towards a Theory of Schizophrenia" Behavior Sci.
- Benedict, R. 1934. "Anthropology & the Abnormal". J. Gen. Psych. 10:59-83.
1949. "Child-Rearing in East European Countries" Am.J.Orihopseych.
- Devereux, G. 1956. "Normal and Abnormal: The Key Problem of Psychiatric Anthropology." in J.B. Casagrande and T. Gladwin, ed. *Some Uses of Anthropology*.
- Hallowell, I. 1954. "Psychology and Anthropology" in J. Gillen ed. *For a Science of Material Man*.
1955. Culture and Experience. Schäken.
- LaBarre, W. 1966. "Confession as cathartic therapy in American Indian tribes" in A. Kiev, ed. *Magic, Faith and Healing*.
1970. The Ghost Dance, origins of rebellion. Doubleday.
- LeVine, R. 1966. "Toward a Psychology of Populations" Human Development.
- Singer, M. 1961. "A Survey of Culture & Personality Theory and Research" in B. Kaplan, ed. *Studying Personality Cross-Culturally*.
- Spiro, M. 1961. "Social Systems, Personality, Functional Analysis" in B. Kaplan, ed. *Studying Personality Cross-Culturally*.
- 1965. "Religious Systems as Culturally Constituted Defense Mechanisms" In Spiro ed. *Context & Meaning in Cultural Anthropology*.
1967. Burmese Supernaturalism. Prentice-Hall.
- Wallace, A.F.C. 1958. "Dreams and the wishes of the Soul: a type of psycho-analytic theory among the seventeenth century Iroquois." AA 60: 234-48; repr. in Middleton, ed. *Magic*,
1959. "The Institutionalization of cathartic and control strategies in Iroquois religious psychotherapy" in K. Opler, ed. *Culture and Mental Health*.
- 1952. The Modal Personality Structure of the Tuscarora Indians. BAE Bltn 150.
1958. "The Dekanawideh myth analyzed as the record of a revitalization movement." Ethnohistory 5:118-130.
1956. "Revitalization movements" AA 58:264-81.
1960. "The Biocultural Theory of Schizophrenia" International Record of Medicine. 173(11)
- 1961. "The Psychic Unity of Human Groups." in Kaplan, B., ed. *Studying Personality Cross-Culturally*.
- 1962. "Mental Illness, Biology and Culture" in Hsu, F., ed. *Psychological Anthropology*.
- Whiting, J. 1961. "Socialization Process & Personality" in Hsu, ed. *Psychological Anthropology*

5. COMMUNITY STUDIES

- Warner, W.L. 1963. *Yankee City*. Yale.
1959. *The Family of God*. Yale.
- Becker, E. 1971. *The Lost Science of Man*. Geo. Braziller.
- Bendix, R. & S. Lipset. 1951. "Social Status and Social Structure." *British Journal of Sociology* 7(2 & 3)
- Gusfield, J. 1963. *Symbolic Crusade*. Chicago.
- Jahoda, M., Lazarsfeld, P., & Zeisel, Z. 1930. *Marienthal: The Sociography of an Unemployed Community*.
- Lewis, Oscar. 1951. *Life in a Mexican Village*.
- Redfield, R. 1930. *Tepotzlan, A Mexican Village*.
1941. *The Folk Culture of Yucatan*.
- Therastrom, S. 19 . *Poverty and Progress*.
- Parsons, T. 1963. "Christianity and Modern Society" in E.A. Tiryakian, ed. *Sociological Theory, Values, and Sociocultural Change*. Free Press.
- Vidich, A., Bensman, & Stein. *Reflections on Community Studies*.

6. ECOLOGY

- Geertz, C. 1963. *Agricultural Involution*. California.
- Rappaport, R. 1968. *Pigs for the Ancestors*. Yale.
- Harris, M. 1966. *The Cultural Ecology of India's Sacred Cattle*. CA
- Barth, F. 1956. "Ecological Relationships of Ethnic Groups in Swat." AA
1964. "Competition and Symbiosis in Northwest Baluchistan" Folk.
1964. *Nomads of South Persia*.
- Bennet, J.W. 1975. "Ecosystem Analysis in Cultural Ecology" in S. Polgar, ed., *Population, Ecology & Social Evolution*. Mouton.
- Boserup, E. 1965. *The Conditions of Agricultural Growth*. Aldine.
- Chayanov, A. 1966. *The Theory of the Peasant Economy*.
- Fowler, C. 1977. "Ethnoecology" in D. Hardesty. *Ecological Anthropology*.
- Hardesty, D. 1977. *Ecological Anthropology*.
- Haggett, P. 1966. *Locational Analysis in Human Geography*.
- Hardin, G. 1963. "The Cybernetics of Competition: A Biologist's View of Society" *Perspectives in Biology & Medicine* 7(1):58-84; repr. in P. Shepherd & D. McKinley, ed. *The Subversive Science*.
- Henderson, H. "Ecologists vs Economists" *Harvard Business Rev. Jl/Aug 1973*.
- Heston, A. 1971. "An Approach to the Sacred Cow of India" CA
- Lee, R. & I. DeVore, ed. *Man the Hunter*, 1968.
- Mathus, T. "A Summary View of the Principle of Population" 1824, rev. 1830.
- Netting, R. 1977. *Cultural Ecology*. Cummings.
- Polanyi, K., C. Arensberg, & H. Pearson. 1957. *Trade & Markets in the Early Empires*.
- Reichel-Dolmatoff, G. 1976. "Cosmology as Ecological Analysis: A View from the Rain-Forest." *Man* 11:307-318.
- Richards, A. 1939. *Land, Labour & Diet in Northern Rhodesia*. OUP.
- Sahlins, M. 1972. *Stone Age Economics*.
- Smith, C. 1976. "Regional Economic Systems: Linking Geographic Models and Socioeconomic Problems" in Smith, *Regional Analysis*, Vol. I.
- Scott, D.H. 1962. "Cultural and Natural Checks on Population Growth" in A. Montague, ed. *Culture and the Evolution of Man*.

7. UNDERSTANDING, HUMANISM, & VALUE RELEVANCE

- Weber, Max. *The Protestant Ethic & the Spirit of Capitalism.*
"Objectivity in Social Science and Social Policy" in
Shils & Finch. *The Methodology of the Social Sciences*, pp. 50-112.
- Fischer, M. 1974. "Value-Assertion & Stratification: Religion and Marriage in Rural Jamaica." *Caribbean Studies* 14(1,2).
- Randall, J.C. 1948. "The Churches and the Liberal Tradition" AAPSS 256.
- Robertson,
- Runciman, W.G. 1972. *A Critique of Max Weber's Philosophy of Social Science.* Cambridge.
- Samuelson, K.
- Wilson, B. 1959. "An Analysis of Sect Development" ASR 21(1)3-14.
- Eisenstadt, S.N. ed. *The Protestant Ethic and Modernization.* Basic. 1968.
- Weber, M. *Economy and Society.*
The Agrarian Sociology of Ancient Civilizations.

8. PHENOMENOLOGY & INTERPRETING OTHER CULTURES

- Adorno, T.W. 1945. "A Social Critique of Radio Music" Kenyon Review.
1962. *Introduction to the Sociology of Music.* E.T. 1976 Seabury.
- Bateson, G. 1967. Review of Geertz' Person, Time & Conduct in Bali. AA
- Beeman, W. 1976. "What is (Iranian) National Character? A Sociolinguistic Approach" Iranian Studies.
- Benedict, R. 1934. *Patterns of Culture.*
1945. *The Chrysanthymum and the Sword.*
- Gadamer, G-H. 1960. *Truth and Method.* E.T. 1975 Seabury.
- Garfinkle, H. 1967. *Studies in Ethnomethodology.*
- Geertz, C. 1966. "Religion as a Cultural System" ASA 3 repr. in *The Interpretation of Cultures*
1966. "Person, Time & Conduct in Bali"
1976. *From the Native's Point of View*
in Basso, K. & H. Selby, ed. *Meaning in Anthropology.*
- Makkreel, R. 1975. Dilthey: Philosopher of the Human Sciences. Princeton. Ch. 1
- Nakane, Che. 1970. *Japanese Society.* California.
- Schneider, D.M. 19 . American Kinship: A Cultural Account.
- Schutz, A. 1932. *The Phenomenology of the Social World.* E.T. 1967. Ch. 1 + 5
- Tagliacozzo, G., ed. 1969. Giambattista Vico: An International Symposium.
- Weber, M. *The Rational and Social Foundations of Music.* S.Ill. 1958.

9. STRUCTURALISM & ETHNOSOCIOLOGY

Talman, N.O. 1967. Under the Bo Tree. California.

Dumont, L. 1970. Homo Hierarchicus.

McGilvray, D. 1977. Mukkuvar Vannimal: Tamil Caste and Matriclan Ideology in Batticaloa. mimeo.

Marriott, M. 1968. "Caste Ranking and Food Transactions: A Matrix Analysis" in M. Singer & B. Cohen ed. Structure and Change in Indian Society.

Marriott, M. "Hindu Transactions: Diversity without Dualism" in B. Kapferer, ed. Transactions & Meaning. ISHI. 1976.

Marriott, M. "Caste Systems" Encyc. Brit. 15h ed. III:982-991.

Leach, E. 1961. Pul Eliya, A Village in Ceylon. Cambridge.

Obeysekere, G. Land Tenure in Village Ceylon. Cambridge 1967.

Tambiah, S.J. 1965. "Kinship Fact and Fiction in Relation to the Kandyan Singhalese." JRAI 95:131-

10. RELIGION & SPIRITUAL REASON

— Evans-Pritchard, E.E. 1937. Witchcraft, Oracles & Magic Among the Azande.

Bellah, R. 1964. "Religious Evolution" ASR; repr. in Lessa & Vogt reader.

Evans-Pritchard, E.E. 1937. Witchcraft, Oracles and Magic among the Azande. Theories of Religion.

— Geertz, C. 1966. "Religion as a Cultural System" ASA #3. Barton, ed. Anthropological Approaches to the Study of Religion.

Gellner, E. "Concepts and Society"

— Levi-Strauss, C. "The Effectiveness of Symbols" in Structural Anthropology.

Malinowski, B. Magic, Science and Religion. Anchor.

— Middleton, J. & E.H. Winter. 1963. "Introduction" Witchcraft and Sorcery in East Africa. Routledge, Kegan, Paul.

— Spiro, M. 1966. "Religions: Problems of Definition and Explanation" ASA #3.

— Tambiah, S.J. 1968. "The Magical Power of Words." Man 3(2):175-208.

11. BELIEF & PRAXIS

Levi-Strauss, C. 1960. "On Manipulating Sociological Models" Bijdragen tot de Taal-, Land- en Volkenkunde 116:45-54.

Levi-Strauss, C. 1963. "Do Dual Organizations Exist" in Structural Anthropology.

Maybury-Lewis, D. 1960. "The analysis of dual organizations: a methodological critique." Bijdragen tot de Taal-, Land- en Volkenkunde 116:17-44.

Maybury-Lewis, D. 1965. The Savage and the Innocent. London: Evans Bros.

Maybury-Lewis, D. 1967. Akwe-Shavante Society. OUP.

Maybury-Lewis, D. n.d. "Cultural Categories of the Central Ge" in M.L. ed. Dialectical Societies.

Orelli, Alfonso. 1969. The Toba World. Chicago.

Bourdieu, P. 1977. An Outline of a Theory of Practice. → last ^{see} _{Tues}

Needham, R. 1972. Belief, Language, and Experience.

Sahlins, M. 1976. Culture and Practical Reason.

12. HISTORY & STRUCTURE

- Tambiah, S.J. 1973. "The Persistence & Transformation of Tradition in S.E. Asia." *Daedalus* 102 (1).
1973. "From Varna to Caste" in J. Goody, ed. *The Character of Kinship*.
1976. *World Conqueror and World Renouncer*. Cambridge.
1973. "Dowry and Bridewealth and The Property Rights of Women in South Asia." in J. Goody & S.J. Tambiah. *Bridewealth and Dowry*.
1977. "The Galactic Polity: The Structure of Traditional Kingdoms in Southeast Asia." *Annals of the New York Academy of Sciences*. Vol. 293.
- Godelier, M. 1975. "Modes of Production, Kinship, and Demographic Structures." in M. Bloch 1975. *Marxist Analyses and Social Anthropology*.